

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 6., 1947

NEW SERIES—VOLUME 29—NO. 6



DR. THOMAS J. WATTS



DR. WALTER R. ALEXANDER

DR. WALTER R. ALEXANDER ELECTED NEW SECRETARY OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

The executive committee of the Relief and Annuity Board of the Southern Baptist Convention in regular session at the Dallas Athletic Club in Dallas on January 28 accepted the resignation of Dr. Thomas J. Watts and elected Dr. Walter R. Alexander, associate executive secretary, as the new executive secretary. Dr. Watts was elected to this important position in June of 1927. Prior to that he had served two years as associate secretary. The Board, under his direction, enjoyed phenomenal growth, and on his retirement different members of the committee expressed their appreciation of the fine service he had rendered, and a committee was appointed to draw up suitable resolutions of appreciation for the retiring secretary.

Dr. Alexander came to Dallas November 1, 1942, and has served the Board more than four years as associate executive secretary. When elected an official of the Relief and Annuity Board, he was pastor of the

First Baptist Church of Florence, South Carolina, where he was pastor for fourteen years. Dr. Alexander is thoroughly familiar with the work of the Board, and the committee felt that it was indeed fortunate to have him to take the place which has been so ably filled by Dr. Watts.

The reports presented to the executive committee showed continued growth of the Relief and Annuity Board. In 1946, 2,541 new certificates were issued under the several plans fostered by the Board, the greatest number issued any year in the history of the Board.

Reports also showed total assets of the Board as of January 1, 1947, to be \$10,909,740.27, an increase of \$1,460,484.18 over the preceding year.

To date, the Widows Supplemental Annuity Plan has been inaugurated in twelve states. The hope is expressed that by July 1 of this year this plan will have been inaugurated in all the states of the Southern Baptist Convention.

Caudill Reports On South American Tour

By Dr. R. Paul Caudill, Pastor, First Baptist Church, Memphis, Tenn. The last few moments in Memphis, before leaving for the land of the Southern Cross, will be treasured forever.

The strains of "Jesus Saviour Pilot Me", came first from the accordeon of Leslie Thompson and later from those who had gathered to wish the pastor a bon voyage.

THE FULFILLMENT OF A DREAM

In reality, it was the beginning of the fulfillment of a dream—a dream of many years. Long before seminary days were over I had longed to visit the lands across the sea where Southern Baptist missionaries have for generations served as ambassadors of Christ.

I had come to feel that if I could only visit, periodically, these lands of missionary opportunity, for first-hand observation and service I would be in

position to be used far more effectively in the furtherance of stewardship and missionary activity here in the homeland.

ORIGIN OF THE MOVEMENT

Little more than a year after coming to the First Church of Memphis, therefore, the Deacons inaugurated a movement to send the pastor on a journey through the mission fields of South America. The matter was presented to the church and plans were soon under way.

OVER FIVE HUNDRED GIFTS

More than five hundred gifts were received — most of them small—in keeping with the request of the committee, so that the largest possible number of people might share in the undertaking.

Of the more than \$3,200. raised the first gift came from a non-resident member accompanied with these

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Dr. Rushbrooke Dies In London

Elected President Baptist World Alliance In Atlanta

Dr. J. H. Rushbrooks, President of the Baptist World Alliance, noted minister, lecturer, traveller, editor and advocate of religious liberty for peoples of all lands, passed away in London on February first. The Baptist World Alliance postponed in 1943 because of the war is scheduled to meet in July in Copenhagen, Denmark.

Born in 1870, Dr. James Henry Rushbrooke of 4 Southampton Row, W.C.I., London, England, was twice married, first to Kate Partridge who died in 1892, and later to Dorothea Gertrude Weber.

Educated in Midland and University Colleges, Nottingham, the Universities of London, Berlin and Halle, Dr. Rushbrooke received his Master's degree in London. He received honorary degrees from McMaster University, Canada, Bates College, U.S.A. and Acadia University, Nova Scotia.

From the years 1942-1920 Dr. Rushbrooke served as a minister of churches in Derby and London. Other positions held by him were: Baptist Commissioner for Europe 1920-28, Eastern Secretary for Baptist World Alliance 1925-28, General Secretary B.W.A. 1928-39, President of Baptist Union of Great Britain and Ireland 1926-27, President of National Free Church Council 1934-35, Chairman of Baptist Missionary Society 1937-38.

In his travels in North and South America, the West Indies, the Near and Far East, South Africa, Australia,

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DR. J. H. RUSHBROOKE

The Washington Review

By Larston D. Farrar

Religious News Service Correspondent CONGRESS GETS MANY BILLS OF RELIGIOUS INTERESTS

WASHINGTON, D. C.,—Enough bills impinging directly on religion, or of great interest to religious people, were introduced during the first week of the 80th Congress to indicate that its deliberations will be followed more closely by churchmen than any previous Congress.

It can be said definitely that all building restrictions will be out by next June 30, perhaps sooner. This Congress is of a mind to take off all controls possible, and those favoring this action have the votes to do it.

Second, it can be predicted that

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1500 BAPTIST LEADERS HEAR 1947 PROGRAM EXPLAINED

Southwide Leaders Thrill Hearers With Earnest Pleas

Into Jackson's historic First Church, mighty, militant, missionary Mississippi Baptists marched on Monday last and proved that "things are done in Mississippi as in no other place on earth" to quote Dr. Roland Q. Leavell's introductory remarks.

Answering the call of Executive Secretary D. A. McCall, Mississippi Baptist pastors, leaders, laymen and laywomen from the Tennessee border to the Gulf and from the Louisiana to the Alabama line rallied with enthusiastic interest to the purpose for which the state-wide rally had been called, namely that Mississippi Baptists enlist a minimum of 100,000 tithers who will channel a minimum of one million dollars through the Co-operative program of our state board.

It was Mississippi's day to discuss the Co-operative program and then go home "to do these things for ALL the work of Christ".

When Dr. Leavell was introduced to the gathering the church was more than half filled. By 11:15 as Dr. Duke K. McCall began to speak the church was comfortably filled to capacity.

With effective determination of pur-

pose, speaker after speaker came to the platform to discuss the pertinent facts and reasons for a more intensified interest in the Co-operative program of the Southern Baptist Convention and it may be said that each Southwide leader who took the platform made their appeals in pungent, poignant paragraphs.

Participating in the all day discussion were: Dr. Roland Q. Leavell, president, New Orleans Baptist Theological Seminary; Miss Kathleen Mallory, executive secretary, Woman's Missionary Union; Dr. Duke K. McCall, executive secretary of the Executive Committee of the Southern Baptist Convention; Dr. George W. Sadler, Foreign Mission Board; Dr. J. B. Lawrence, executive secretary of the Home Mission Board; Dr. J. W. Merritt, executive secretary, Georgia Baptist Convention. Dr. D. A. McCall presided at the morning session and J. D. Ray officiated at the afternoon meeting. Music was in charge of State Music Secretary Luther B. Harrison. Miss Pat Bailey was at the piano and Rev. and Mrs. H. L. White of Summitt provided special music.

CAUDILL REPORTS ON SOUTH AMERICAN TOUR

(Continued from Page One)

words: "There is just one request in connection with the gift. If the occasion ever calls for the names of those who started this fund, just say it was from a family who loved this church with a love that cannot be excelled."

The last gift was received from a society of colored friends two hours before my departure. It was accompanied with a gracious letter bearing these words: "We, the Christian Social Service Committee to the Memphis Juvenile Court, wish to be favored with the opportunity to be represented in Dr. Caudill's mission to the people of that distant land. We believe souls will be won by his message."

GETTING READY FOR THE JOURNEY

Getting ready for a journey abroad, however, is no small task. I soon discovered that there were a multitude of details requiring my personal attention before I could board a plane for South America. There was the passport, the visas, the itinerary, the plane reservations, the health certificate, the typhoid and smallpox vaccinations, a letter of character reference from local police department, photographs, the marriage certificate, and on and on ad infinitum!

First, the itinerary had to be decided upon. This was done with the gracious assistance of Dr. Everett Gill, Foreign Mission Board Secretary to Latin America, who arranged it so that the entire journey could be made by air.

In addition to passports, visas and a statement from the local police, I had to have one to three photos (2 1/2 by 2 1/2 or thereabout, for each Consul. The records of course, were all returned, along with the passport bearing, on one of the blank pages provided for visas, proper certification by the officer executing the visa.

Some of the visas were obtained gratis, while others were not. Some were granted immediately, while others required days of waiting—the Brazilian Consul wanted me to wait two days. My Colombian visa cost five dollars, and I spent an hour securing it. I obtained the Paraguayan visa, gratis, in three and one-half minutes.

READY TO DEPART

After securing the passport and necessary visas (the latter being obtained in Miami just before departure), and being provided with ample supply of American Express Travelers Cheques, and having weighed my baggage (time and again) so as to come within the 55 pounds allowed by the airways (and this was no small task—I even chose a small size tube of tooth paste, in order to cut down weight), I was ready to depart on what was to prove to be a glorious journey as an ambassador of Christ.

—BR—

WASHINGTON REVIEW

(Continued from Page One)

there will be no universal compulsory military training legislation and that the draft law which expires March 31 will not be renewed.

Third, it is clear by now that few significant changes will be made in the immigration laws. It's possible that the Congress and the Executive may lend their joint influence in efforts to get refugees from Europe into Latin American nations which presumably have plenty of unsettled territory. But it's highly unlikely that the House will pass any significant legislation along this line, or, if so,

Looking At Possibilities In 1947

By E. D. Hurst

Two things in the headlines of Mississippi Baptist work now, the development of the plans and leadership, to promote the One Million Dollars in the 1947 Co-operative Program, and the evident need of another One Million Dollars for our Mississippi Baptist institutions, give all of our Baptist people the opportunity to really get a vision of our needs and of our resources. The adopted program is to promote the One Million Dollars for the 1947 Co-operative Program in Mississippi Baptist churches. The Baptist institutions for this year, aside from their interest in the co-operative program, have a "still hunt" form of search for their money needs.

We check our resources for the One Million Dollars set as the Co-operative Program goal, which is the Mission Program of our churches. In round numbers we have 325,000 members in more than sixteen hundred churches with more than six hundred pastors. In the year 1945 the per capita income of Mississippi Baptists was reckoned at \$528. This means approximately \$160,000,000 income, or would be a reasonable expectation, and we estimate that \$5,500,000 would be contributed for all causes, including the local church budget. This should give denominational work outside the local church program at least \$2,500,000. It is reasonable to expect this minimum, and it should be the aim to enlist more church members and to enroll more titheholders and secure no less than this minimum money goal during the year 1947. Certainly our leaders and churches cannot offer less than one-third of this potential tithe as a minimum goal for all of our work.

that the Senate would accede.

Fourth, it seems unlikely that any fair employment practice legislation will be passed in 1947, although several bills providing for a new Fair Employment Practices Committee have been introduced in both Houses of Congress. There's some possibility for this legislation in 1948, depending upon how the political tide seems to be running.

There is a 50-50 chance for the bill providing for representatives of religious organizations to serve as advisers to the American delegation to the UN. This bill, sponsored by Rep. James T. Patterson (R-Conn.), was introduced in the 79th Congress shortly before that body adjourned last summer. If enough support is mustered for it, there's little doubt but that the Republicans would act on it quickly.

It is possible to predict that the Republicans will make a strong drive to get through a resolution calling on the American delegates to the UN to work to outlaw peacetime conscription throughout the world.

Speaker of the House Joseph Martin, Jr., told reporters that he is going to re-introduce his proposal to outlaw military training everywhere, including the U.S. If so, it will no doubt pass the House and the Senate.

Any new housing legislation just isn't in sight for 1947, although Senator Robert A. Taft (R-O.), who supported the so-called Wagner-Ellenger-Taft bill in the 79th Congress, undoubtedly is going to try to get essentially the same bill through the Senate. He may be successful there, but it seems doubtful that the House of Representatives will go along, unless there is a big change in sentiment.



DR. MARTHA CAROLYN MITCHELL

MISS. COLLEGE TEACHER WINS COVETED AWARD

Dr. Martha Carolyn Mitchell, professor of history at Mississippi College, has recently been named Alumna of the Year by her Alma Mater, Alabama College, Montevallo, Alabama, state college for women. Dr. Mitchell, whose home is in Talladega Springs, Alabama, was given the award in recognition of her "outstanding work in procuring your Ph.D. degree", a thesis on the history of Birmingham. The award is annually voted to the alumna of the school whose achievements for the year have been outstanding in her particular field of endeavor. The awarding board is composed of the faculty of the school and the Executive Board of the Alumnae Association. Dr. Mitchell graduated from Alabama College in 1943, and received her Ph.D. from the University of Chicago in 1946.

—BR—

250,000 Unchurched Southern Baptists In New York City

One of New York's Protestant Leaders recently stated that there were more than 250,000 known Southern people in the New York City area who are unchurched! This statement is not only a challenge to the churches of New York City but an opportunity and a responsibility of all Southern Churches to see that these people are reminded of their responsibility and welcomed into the fellowship of local churches. Many of them must be Baptist. The Wadsworth Avenue Baptist Church, which is a Southern Baptist Church in membership and in use of S.B.C. literature, invite all Southern Baptists to write their friends in the New York area or to notify the church office. The pastor, Rev. Arthur House Stainback, comes from the Southern Baptist Convention and in the membership is represented every Southern State. The church visitor will be happy to contact all Southerners in the Metropolitan area. Names and addresses should be sent to the church office at 210 Wadsworth Avenue, New York 33, N.Y.

—BR—

TREASURY OF GOLPEL GEMS, Volume 4, formerly published under the title of Golden Nuggets and edited by Dr. Theodore W. Engstrom, editor of the Christian Digest, deals with the Four Gospels. Preachers, teachers and Bible students, in need of a "little priming" will find it helpful. It is fully indexed and consists of the following divisions: Sermon outlines,

Kentucky Abandons Annual Election Of Department Heads

According to a recent issue of the Western Recorder, Kentucky Baptists have done away with the annual election of department heads. The action came as a result of a recommendation by Dr. Polhill, chairman of their Executive Board. He pointed out at their annual meeting that department heads should be elected on an indefinite basis doing away with the annual election. In his statement Dr. Polhill referred to the fact that most large churches have left the annual-call practice for indefinite calls. The proposal was discussed favorably and although all department heads had been reelected it was agreed that their election would be considered indefinitely rather than on the annual basis as heretofore.

Some states have been following that practice to a degree for sometime. It is not surprising that the progressive spirit of Kentucky Baptists would prompt such action with reference to their work.

—BR—

DR. RUSHBROOKE DIES IN LONDON

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New Zealand and Europe, also six visits to Soviet Russia. Dr. Rushbrooke devoted himself to the advocacy of full religious liberty in all lands. He visited the United States and Canada in 1940 and 1943. During and since the war years he has administered extensive relief funds in Russia and other countries. He was chairman of the special committee for Baptist Reconstruction in Europe in 1945.

Dr. Rushbrooke was the chief instrument in organizing and carrying through the Baptist World Congresses in Toronto in 1928, Berlin 1934 and in Atlanta 1939.

Editor of The Peacemaker and later of Goodwill, Dr. Rushbrooke has been a prolific writer giving to Baptists of the world chapters in European Baptist History, theological addresses of note at all the World Congresses, in 1938 "Baptists as Champions of Religious Freedom", in 1943 "Baptists in the U.S.S.R." and in the same year "The World Responsibility of Baptists".

—BR—

Miscellaneous:

The Methodist Board of Temperance has endorsed a proposed bill by Rep. F. Edward Hebert (D-La.) which would require the liquor dealers of the District of Columbia to levy a special tax, proceeds of which would finance medical care, relief and rehabilitation for alcoholics. . . The supply officer of the Navy's Antarctic expedition has disclosed that it will be strictly "dry"—no beer, wine or intoxicating liquors were allowed on board the ships making up the fleet. . . The Federal Trade Commission has charged Purity Products, a Chicago (Ill.) company, of misusing "popular and emotional appeal" attendant on the use of charitable and religious organizations to sell their products at prices "many times" greater than the "usual retail selling price of merchandise of similar kind and quality".

sermon illustrations, snappy sermon starters, quotable religious poetry, seed thoughts. The book is published by the Zondervan Publishing House, Grand Rapids, Michigan and sells for \$2.00. Orders may be sent to the publisher or the Baptist Book Store.

Mississippi Baptists—Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

I

We appreciate the fact that pastors, laymen, men, women, young people, and staff members feel free to come with problems, questions, needs to this office. How they do come! We are never too busy to at least listen sympathetically whether or not we may be able to help.

Our people generally are really trying to find and follow the will of God in bringing Christ to a needy world! Some may not want to do it "our" way sometime but occasionally "we" could be wrong — believe it or not!

If ever we seem absorbed in something else, please be patient with us remembering the large responsibilities of this office. We work with 800 pastors, 1500 Mississippi Baptist churches, 40 staff members, and 40 State and Southwide agencies. We have special tasks in correspondence, printing materials, programs, Evangelism, Stewardship, Co-operative Program, Book-keeping, finances, Baptist Record management, personnel, conventions, conferences, associations, revivals, pulpit supply, Ministers' Retirement, Baptist Building management, equipment, materials, supplies, tract room, association report materials, et cetera. No man could make even a fair showing under all this responsibility without the help of God and the help of the brethren! How good God has been! How great you have been! Doxology!

Another evidence of the greatness and Christian ethics of the brethren is in not drawing this office into the miasma of an occasional church tangle. It is easy to make somebody else the scape goat. Yet, during these years there have only been three or four attempts at this. We have steadfastly refused to allow this office to be so drawn in!

For instance, two preachers — successor and predecessor — didn't mix so well — different ones came, each with a version — we were sympathetic but positively refused to allow this office to be mixed up in the affair.

Again, some folks fell out with a church employee. They tried to draw us in. We frankly, sympathetically told them why we couldn't and wouldn't get mixed up in it. They went away manifestly caring not one whit for the truth. We had done our best!

This office is no detective agency! It is so busy about the King's business we haven't time to fuss and fuddle. Several hundred pastors and several thousand members with whom we have had engagements know that. Amen!

II

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." (Matthew 7:12).

In this simple statement Jesus encompasses all the truths of Christian ethics. Men write volumes on Christian ethics, and well so. Still we get the contents of these volumes. If we would have the spirit of Christ, we will not forget Matthew 7:12. This statement also contains the essence of real democracy. This is a democratic age. Absolute monarchies are absolutely out. Dictators have died. Limited monarchies are very limited. Democracies, at least in name, are reaching around the globe.

The purest democracy on the face of the earth is a New Testament church in fact. The preacher does not run the church. Deacons do not run the church. The people in church conferences decide the issues in the life of the church.

In olden days, Israel lived under a theocracy.

The ideal democracy is where the will of God is identified with the will of the people.

May we ask you a question, how long has it been since you have heard a church member rejoicing in the democracy of his or her church? Is the average congregation a pure democracy? Have we gotten away from that New Testament ideal, or do our people just take it for granted?

The New Testament church will lose a supreme opportunity if it does not lead the thinking and practices of the people of the world in pure democracy at this time.

All that we say about the church is true of the denomination. The denomination is really the fruit and the flower of the churches. The denomination is the composite of the church life. The denomination is, of course, more largely colored by the church life than the churches are colored by the denominational life.

We like the democracy of the Christian life!

III

We regret an error in listing \$785.49 for Valley Grove when it should have been credited as contributions from Verona Baptist Church, Rev. J. D. Thompson, pastor. We are always happy to correct an occasional error creeping in.

Rev. E. S. Flynt has led in organizing West Gulfport Baptist Church. Six were baptized into the fellowship Wednesday evening. The blessings of the Lord continue upon his work.

One lady writes "Who said men are not informed about MISSIONS? One man gave a check for \$100.00 on the 'Lottie Moon' Christmas offering."

Where Mission Money Goes

The administrative expense of the Foreign Mission Board is only 2.6 percent and all expenses, including promotion, general expense and deputation work of missionaries on furlough, totals only 7.3 percent, leaving 92.7 percent out of each dollar to go direct to the foreign field. — E. C. Routh, Editor, The Commission.

IV

"Points for Emphasis" by Moore for 1947 is a pocket edition of Sunday School helps and one of the best we know anything about. Price 50 cents. Order from the Baptist Book Store.

"Forty Years In The Land of Tomorrow," by Deter is a story just off the press about Brazil and South America. It is written by one who has given his life to the cause of Christ on the continent. Many will be interested in learning more of this continent to the south of us. Price \$1.75. Order from the Baptist Book Store.

We were greatly impressed with the use in a letterhead by a businessman

in north Mississippi of the Scriptural reference, Genesis 28:22, "And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

V

We appreciate the fine spirit of this message:

"Be it resolved that the messengers of the various churches comprising the Leake County Baptist Association, duly assembled in quarterly session this day of December 13, 1946, pass suitable resolutions commending the plans and the program of our Executive Secretary and the Convention Board for the year 1947 and pledge to them, under God, our wholehearted support in setting forth the said program to our respective churches and prayerfully attempting, in spirit and in letter to fulfill these objectives within our constituency to the best of our ability and to the glory of the Lord Jesus Christ.

A. A. WARD, Moderator
M. P. Hendrick, Clerk"

VI

The Convention Board receives many interesting letters very varied in type. We recently received a request from the Hawaiian Islands. About the same time, a request came from a native of Nigeria. Now comes another letter from Nigeria. It shows something of a knowledge of the Bible and a false belief in blessing handkerchiefs. It suggests immature fruits of the gospel and a need for greater efforts. The letter follows:

"Dear Sir,

I have respect to foward you this few of words of mine. I have no bible and I asked you to send me. I too bibles and two blessing handkerchief. And tell, me how to take these blessing handkes and do wonderful things. I am a Vanglish and I want to take you as my masters and I want to receive wondelful things from you. Please Sir those who received the blessing bibles and sell them. God will punish them. Please Sir kindly sento, me pictures Bibles and may prayerful books. This two women are those will at children and I asked you to pray for them. Sir my last word is If you love me sent me Holy Bible to read Because John 12 1-15 say If you me keep my command ments. Sir let the grace of love Jesus Christ be with you and yours family

Thak my Dear Borthor
in Christ. May
God bless you
Aman."

VII

Brother V. L. David, Cordoba, Argentina, writes in part: "If you find anyone with some loose money who wants to have part in our First Baptist Convalescent Home in South America have them to give us the help. Honestly, Dr. McCall, this business is on faith. I have used all the credit I can to buy things and we do not have money in sight to pay the bills nor any promise. God has all power and He can care for us. We must pray, and trust, and work."

This money, as all other monies, may be sent through the Convention Board office; and thus, the church receives credit for the contribution.

VIII

Rev. C. S. Moulder, B.S.U. secretary at Mississippi Southern, writes about a B. S. U. week-end revival as follows:

"We had a great week-end Youth Revival at Sandhill Baptist Church. Four united with the church, two by letter, two by faith. Three rededicated their life to God and the Church. Fourteen dedicated their life for full time service in God's vineyard. Two surrendered to preach, one to gospel singing, others to do Educational or Secretarial Church work, and said whatever the Lord would have them to do in Home and Foreign land. One who surrendered to preach was E. W. James, Supt. of the Sandhill High School. One young man is a junior at Mississippi State. Another young man is assistant County Agent of Marion County.

We had service Friday night, Saturday morning, Saturday night, Sunday morning, Sunday afternoon, and Sunday night. I think it was the greatest meeting that I have ever experienced. The people did not want to leave the church after we dismissed.

They invited us back for another meeting. We have four or five invitations. We shall be more than glad to have you visit our campus at your convenience."

That is some more real B. S. U. work.

IX

We note on a church letterhead as a part of the caption, "The church with a message." Every church should have a message! Every New Testament Church has the central message of Christ and all the parts of the Christian life that go to make up the whole. The tragedy is that an occasional church does not bring the Christian message forcibly to the attention of the world. A river bed without water is not so dry as a church without a message! A bell without a tone is not so silent as a church without a message! A tree without fruit is not so barren as a church without a message! A building without a foundation is not so insecure as a church without a message! A body without breath is not quite so dead as a church without a message!

Attention Contributors: The Baptist Record receives several times as many articles as we can possibly use. Shorter articles, preferably typewritten, or at least carefully written and on one side of the paper only get preferred treatment. Long articles, articles requiring rewriting or correcting get attention when time is available.

Among the many helpful articles in the February School Builder is one by Miss Arelene Smith, who is now a student at the W.M.U. Training School at Louisville, Kentucky. After graduating at Blue Mountain College in 1945 Miss Smith was for over a year on the staff of the Baptist Sunday School Board at Nashville.

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We do not use unsigned communications.

We Wonder

Information coming to us through Dr. Louie D. Newton and other press dispatches indicate that there is a possibility that the Baptist World Alliance may not be held in Copenhagen or may be cancelled because of lack of transportation.

Is it because of a shortage of ships? Is it not true that since the end of the war many ships have been tied up in various harbors.

If this were a Catholic meeting, would there be a transportation shortage? Could it be that Baptists who believe in separation of church and state and who are firm believers in democracy are getting the old run around? We do not know, but we wonder.

—BR—

Woman's College Plans

Dr. I. E. Rouse, recently elected as president of the Woman's College at Hattiesburg, has outlined a challenging program for that institution's future. Dr. Rouse and the trustees held a meeting recently, in which they adopted unanimously some recommendations made by the president as follows: An overall financial goal of \$575,000, divided as follows: (1) \$150,000 for renovation and additional equipment, (2) \$200,000 for additional endowment, (3) \$175,000 for dormitory space, to bring accommodations to 300 student capacity, which is required to operate successfully a tuition paying school, and (4) \$50,000 to construct a central heating plant necessary for economy of operation.

President Rouse said, "We are opening as a new school. Many factors are to be dealt with. The trustees set as student charge fees for the basic college course the amount of approximately \$490 per year, which would include tuition, fees, board, etc. Day students are to be charged approximately \$150, including tuition and matriculation."

President Rouse has been authorized to employ additional staff

help and field secretaries as far as advisable, and to reorganize the Alumnae Association. He described the spirit of optimism that prevailed in the meeting, and declared that there is great enthusiasm in that section. He stated that it is his judgment that "a greater Woman's College is in the making," and added: "We have the people, the financial resources, student demand, and we are sure the grace of God is available to make a great ideal come true here on this beautiful campus in prospect we have seen."

Dr. Rouse's appeal stresses that the college cannot succeed without the prayers and response of the people, the grace of God and a loyal and understanding support by Mississippi Baptists.

As he undertakes this stupendous task, the Editor of the Baptist Record agrees with him in his final appeal. If the people do not rally to this cause, no one can expect Dr. Rouse single-handed to achieve success.

—BR—

"As Much As I Can"

Many of us blessed with good health, the necessities of life and many luxuries rarely realize how good God has been to us. We take too many things for granted. We go on our ways heedless of many hearts that hurt, and souls that suffer. As a recent shut-in wrote: "This busy world fails to get to the shut-ins."

The letter is one of courage amidst difficulties and determination in the face of obstacles. For the benefit of our readers we share below a part of this inspiring letter:

"Sorry to be late in sending my renewal. I was trying to get in touch with my church and send in with their club but have failed to do since I can only walk with the aid of crutches and do not get to my church often. It is several miles from here. This busy world fails to get to shut-ins. I am 80 years old. Have always been active in church work, Sunday school and W.M.U. I now live with my widowed baby daughter.

"The Lord's work and those who do so much have my daily prayers. I shall contribute to all causes as much as I can."

Please read the above paragraph. It states two things that if done by only one half of Mississippi Baptists would insure the \$1,000,000 which is the Cooperative Program goal of Mississippi Baptists for 1947.

The good woman states that she will:

1. Pray daily for the work.
2. "Give as much as I can."

Charging Preachers

If you had just three suggestions to a preacher in the way of advice, what would you tell him? What are the three main things you would warn him against? What three positive things would you urge him to do?

This paragraph printed below, clipped from The Baptist Review, gives one man's idea:

In a charge to a new minister being ordained a certain pastor warned him against three temptations: to shine, to whine, and to recline.

We believe the charge carries good common sense. It must be something similar to this which others have had in mind when they discussed preachers. One member of a pulpit committee recently had this to say: "We want a pastor next time who will work. We need more than just somebody to get up and preach. Don't send us any names of any men who won't WORK." Evidently that committee member would at least applaud the last of the three points in the advice given.

The Bible has enough to say regarding 'thinking more highly of ourselves than we should,' to indicate that false pride and love of vain glory will not be acceptable to God.

So far as we know, neither men, angels nor demons have any use for a "whiner." Self pity is an aggravated form of self conceit.

So we think all three points are good advice for preachers.

—BR—

We Salute Lena Church

When the congregation at Lena recently voted to change their name from Friendship to Lena it was a forward step. The Lena church, located at Lena, Miss., is to be congratulated upon this change. The church at Puckett some time ago did a similar thing. It will be less confusing to people who read or hear about the work, if the main church in a community bears the name of the community.

Therefore, we extend congratulations to Lena church.

—BR—

An Aid To Chaplains

We have a warm spot in our heart for all former chaplains and want to help in any way we can. We will gladly make mention of any of our ex-chaplains who are now available for the pastorate. All we need is the name and address.

—BR—

Dr. W. W. Hamilton, Chaplain at the Southern Baptist Hospital, New Orleans, requests that friends and pastors write him when some loved one enters the hospital. This will enable him to be of greater service.

"If I Should Die.."

A little lad knelt at his grandmother's knee, ready for bed, to say his prayers. He reached the place in his petition when he said, "If I should die before I wake..." and there he hesitated. After a moment, he began again, "If I should die before I wake..." Again he stopped. Suddenly he jumped up and ran downstairs. He came back shortly, knelt and finished his prayers at his grandmother's knee.

As she tucked him in bed, she asked why he stopped in the middle of his prayers and ran downstairs. He said, "You see, I had upset Ted's menagerie and had stood his soldiers on their heads, —just to hear how mad he'd be, and see how he'd tear around in the morning. And when I came to say, 'If I should die before I wake,' I thought about that. And if I should die before I wake, I wouldn't want things to be like that. So you see, I had to go and fix them!"

How often should we as Christians stop and think, "If I should die before I wake..." Are there things we "need to fix" before we go to rest?

Our Lord's teaching is that we should not let the sun go down upon our anger. Do Christians ever go to sleep angry at someone? Let us whisper, "If I should die before I wake..." and then go and "fix things."

—BR—

Church Offers New Idea

A few weeks ago the Baptist Record carried an article on "Baptist Church Has Own Public School". We hope all the readers will consider what this Texas congregation has done, and note what Pastor Grover Lee says how it is succeeding there in San Antonio. Baptists have long majored on college training for their young people. The Catholics have stressed training the young children.

It may be that this Texas church and pastor have advanced an idea that is worth thinking about in a serious way. It is possible that many churches already have buildings that would be admirably suited to such a week-day program. In many cities the regular public schools are woefully overcrowded, with resultant poor instruction and attendant problems for the children and the faculties.

—BR—

Please be patient. The Baptist Record has on hand a large number of articles both long and short. So if your article does not appear as soon as you expect it, be as lenient with us as you can. We will get it in as soon as possible. Some articles have already waited six months.

Mrs. C. T. Patterson, treasurer of Silver City Church recently sent payment for a nice list of renewals.

Miss. Baptist Foundation 1946 -- Annual Report

The Mississippi Baptist Foundation, created, chartered and initiated less than three years ago seeks nothing for itself save to be of service to Mississippi Baptists and the institutions fostered by the Convention. While some friends have contributed \$1,055.00 to the administrative expenses of the Foundation, as you know, the operational cost of the Foundation is derived, for the most part, from an allotment of 1 1-2% of the Cooperative receipts. This makes it possible for the Foundation to be totally unselfish in its work.

Some Foundation services are:

First: To receive and invest endowment funds for all bodies of the Convention electing to use its facilities, State or Southwide. The Foundation now holds \$501,766.45 which amount is \$124,000.83 more than was held by the Foundation one year ago. Probably the best work of the Foundation during the past year has been the assistance given a relative small number of people in the preparation of wills and testaments. The distribution of funds held in trust follows:

Blue Mountain College	\$405,736.05
Mississippi College	35,734.00
Mississippi Baptist	
Hospital	29,000.00
Clarke Memorial College	7,090.00
Mississippi Baptist	
Orphanage	2,100.00
Foreign Mission Board	2,000.00
M.S.C.W. Baptist Student	
Center	3,403.28
Mississippi Baptist	
Foundation	16,703.12

Total \$501,766.45

While it is recognized that the Foundation must prove its ability in the field of investment, at the same time, it is hoped that all Baptist institutions will turn over an increasing proportion of their endowments to the Foundation. In this way the Foundation can more easily secure the ears of our friends with money to give. All things being equal, Baptists, individually, would prefer to invest their money in a million dollar enterprise rather than to support a cause with only half as much capital. A greater participation in the work of the Foundation on the part of our institutions would no doubt mean a more liberal response to the needs of our institutions on the part of individuals.

Second: To accept gifts from churches and individual for the regular and steady strengthening of all institutions. One rural church sends a small amount each month to the Foundation. Another rural church recently sent \$500.00 to be added to the endowment of one of our fine colleges.

Third: To administer memorials, real estate, insurance policies and trust funds for individuals, churches or institutions. Twenty-seven individuals have placed \$103,155.28 in trust with the Foundation. These trusts range all the way from \$500.00 to \$24,000.00, and in one case \$25,000.00. The income is paid to the institution designated by the donor and in some cases goes to the donor himself during the remainder of his life.

Fourth: To help inform the people about the work, the value, and the needs of our institutions. If the Foundation meets the challenge of the hour it should be able to make some contribution toward a great unified effort on the part of all Mississippi Baptists and for the benefit of all Baptist institutions.

The Foundation offers a fine in-

vestment opportunity to individuals, and presents a strong challenge to churches and organized groups.

Individuals may use the services of the Foundation in the following ways:

First: Gifts with no limitation other than the designation of where the interest is to go.

Second: Annuities that guarantee an agreed income for the life of the donor and after death all income from his gift will be paid to the Baptist cause previously designated by him.

Third: Wills that are Christian. The Foundation is now beneficiary under a number of wills. It is only natural that an individual of moderate means, or even one of more substantial wealth can better afford to give his lifetime accumulations to Christian work through his will than during his lifetime. Generally at his death operating capital is no longer required, his family and other dependents are provided for frequently by his insurance, and he is thus enabled to leave behind him a portion of his life's efforts and fruits that will work for the noblest of all causes after his death.

Fourth: Memorials for some loved one with only the interest to go for a specific purpose.

Fifth: Insurance policies with the Foundation as beneficiary.

Churches may make definite budget allocations, or they may designate gifts to the Foundation with the income to be paid to one or all of our Baptist agencies. Some people seem to have the idea that the Foundation exists only for the benefit of the rich and the wealthy. This assumption is incorrect. The Foundation is for any person who has any amount of money above his needs and the needs of his family and those dependent upon him. It is reported that a couple of families gave \$8,000,000.00 to the Texas Foundation and it is hoped that our wealthy families in Mississippi will see to it that all our Baptist institutions are adequately endowed through the Foundation. At the same time the Foundation covets the support of all our people. The more people who participate in the work of the Foundation, the more successful that program will be. Only a limited number of Mississippi Baptists are financially able, probably, to make sizable gifts to Baptist institutions and agencies through the Foundation. Not many Baptists, perchance, are in position to turn over stocks and bonds to the Foundation for the benefit of our denominational enterprises, but certain it is, that a large number of Missis-

Movement For Proclamation Of Queenship of Mary Gains Notice: Southwestern Alumni

Rome (By Wireless—(RNS)—A forty year old movement among European Catholics for an official papal proclamation of the Queenship of Mary, as a means of stimulating devotion to the Mother of God, was given encouragement by Pope Pius XII at a special audience to members of the Committee "Pro Regalitate Mariae" (For the Queenship of Mary).

During the audience, Father Gabriele Roschini presented the Pontiff with four large volumes containing thousands of signatures in support of the petition officially to proclaim the Queenship of Our Lady through a special liturgy. In Catholic doctrine, the Virgin Mary ranks as Queen of Heaven, this being a logical corollary to the dogma of her Immaculate Conception.

ARMY CHAPELS FOR SALE

The Army Chapels at Camp Van Dorn are now available for disposal and are being advertised for sale in Newspapers in New Orleans and Baton Rouge, Louisiana, and Jackson, Natchez and McComb, Mississippi.

There are ten chapel buildings, all having the following dimensions: 37' x 81' 3" and 19' x 14' 4".

A fair disposal value of approximately \$1,250.00 has been placed on each and offers should not be less than this amount.

Applications received between January 30 and March 1 will be forwarded to the Chief of Chaplains, Washington, D. C., who with the assistance of Chaplains of representative denominations, will determine, on a merit basis, the successful applicants.

Attention is called to the requirement that these chapels are to be re-erected in much the same plan after dismantling and removal, all at the expense of the purchaser.

Information concerning the proper methods of acquisition of these chapels may be obtained by writing War Assets Administration, Regional Office, 7020 Franklin Avenue, New Orleans 17, La., attention Mr. C. D. Clark.

The sooner the application is received, the better the chance of obtaining one of these chapels.

Mississippi Baptists can without injury to themselves or those dependent upon them give now, or bequeath, gifts of other kinds of properties, smaller amounts of money, real estate and personal property. The Foundation provides a plan whereby the principal is never spent, but the income is used as the donor desires.

Statement of condition as of November 12, 1946.

RESOURCES:

U.S. Government Bonds	\$420,467.60
Other Bonds	5,000.00
Mortgage Loans	20,304.77
Stocks	15,873.27
Insurance Policies	15,000.00
Annuities	449.65
Cash for Investment	17,293.24
Cash Invested	4,100.00
Cash on Hand	1,584.49
Furn., Fixtures and Auto	1,693.43
	\$501,766.45

LIABILITIES:

General Endowment	\$411,449.71
Annuities	39,900.00
Memorials	38,739.50
M.S.C.W. Baptist Student	
Center	3,403.28
Profit and Loss	2,589.53
Reserves	5,684.43

\$501,766.45

In addition to a continuation of the present allotment for support two recommendations are offered.

First: That each pastor be requested to devote at least one service during 1947 to the presentation and explanation of the work of the Foundation.

Second: That the Boards of Trustees of Baptist institutions be requested to give consideration to the matter of placing a definite part of the allotment that the Convention gives to each institution each year with the Mississippi Baptist Foundation as endowment for that institution.

In these days when money is plentiful would it not be a good idea for us to lay by in store against an uncertain future? Where building and expansion programs are well advanced, would it not be the part of wisdom for Boards of Trustees to place with the Foundation a part of the annual Convention support as an en-

Lula Church Pays Tribute To Retiring Pastor Kinsey Served Church Twelve Years

Rev. J. E. Kinsey, who has served as pastor of the Lula Baptist Church for the past 12 years has resigned owing to ill health. The church on Jan. 12 passed resolutions, praising him for his outstanding service. The resolutions were signed by deacons and the following members of the Resolutions Committee:

"WHEREAS, The Rev. J. E. Kinsey has rendered twelve years of valuable and constructive service as pastor of the Lula Baptist Church, Lula, Miss., and

"Whereas, due to illness he feels constrained by the Holy Spirit to tender his resignation, therefore

"Be It Resolved:

"That Rev. Kinsey's resignation as pastor and spiritual leader of our church and community is indeed a great loss, yet we wish to comply with his desire and request for release with our good will, and pledge to him our earnest prayers and best wishes in the restoration of his health and strength.

"That we wish to acknowledge and commend his splendid and unselfish leadership and his promotion of a high standard of reverence and genuine Christian fellowship within our church and community.

"That his Christian leadership and influence has been felt throughout the Riverside Association, not only among our own denomination but among the people of other denominations as well.

"We desire to express to him and his beloved wife our appreciation for their high and exalted character and inspirational lives lived daily in our midst.

"That our church, during his tenure as pastor has increased its budget substantially, all bills have been paid on time, and a sizeable amount accumulated in U. S. Government bonds.

"Let us give thanks unto our Heavenly Father for the blessings that have come to us through the presence among us of His obedient servant, and Mrs. Kinsey, and let us pray that good health and happiness abide with them in the days to come and that they shall continue to serve the Master in a special way.

"BE IT FURTHER RESOLVED that a copy of these resolutions be sent to Rev. J. E. Kinsey; a copy be spread on the minutes of the Church; copies be sent to each of the county papers and that a copy be sent to the Baptist Record for publication."

—BR—

West Helena, Ark.—(RNS)—A kindergarten operated by the Baptist church here has enrolled 20 for regular attendance since its opening last September, and the Rev. D. D. Smothers, pastor, says twice that number could be enrolled if sufficient teachings staff were available. Mr. Smothers says he believes this is the first kindergarten sponsored by Baptists in Arkansas. Several denominations are represented in the student group. A charge of \$5 per month is made for each child, and the church allocates \$50 monthly to the project.

dowment for their respective institutions?

I have spoken thus far, and necessarily so, in terms of money, of finance, of endowments and reserves, but I should like to point out that the real purpose of the Foundation is higher, its objective is nobler and its mission more enduring; namely, that in its efforts to accumulate money, to strengthen endowments, to invest and reinvest institutional reserves, the prime objective of the Foundation is that it might contribute in some way, humble though it may be, to the propagation of the Gospel of the lowly man of Galilee, the Savior of mankind.

THIS CAMP WE BUILD

Baptist Men and Camp Garaywa

It has been my privilege to be in touch with the camping program of the Mississippi Woman's Missionary Union from the beginning. I have had part in camps held at Castalian Springs (Durant), at Clarke College, at Roosevelt Park and at Clinton (in the temporary quarters used last year). The value of the camps to the work of our denomination and the need for better facilities for the camps have both been vividly impressed upon my mind and heart.

For years Miss Robinson and others have had a vision and a desire aglow in their souls—a camp all our own, well-situated, fully equipped, independently managed, adequate to meet the ever-growing needs of our summer program for auxiliaries. Now this camp is well on its way. "This Camp We Build" has won its place in the thoughts and purposes of thousands of Mississippi Baptists who are concerned both for the development of our boys and girls in denominational affairs and for the future of missions around the world. The response has been generous and widespread. But much remains to be done.

We urge our Baptist men all over Mississippi to cooperate with the plans of their local churches for providing funds needed for the completion and equipment of Camp Garaywa near Clinton. It would be impossible to find a more promising cause in which to invest sacred funds.

Miss Robinson and her advisors have assured us that it will be possible to hold meetings of men in this camp when it is not in use for W. M. U. Auxiliaries. Certainly we shall want to have a worthy part in its construction if we are to have the privilege of its use after it is finished.

J. H. STREET, Brotherhood Secretary
EVANGELISM GIVEN EMPHASIS

The primary purpose of Missions is Evangelism — the winning of people to the way and will of Jesus Christ. It is a glorious privilege that is ours to witness for Him. The Community Missions program of Woman's Missionary Union has Soul Winning as the center and goal of all efforts. When we lose sight of this purpose, we have failed to comprehend its meaning. Southern Baptists are committed to give extra emphasis to evangelism this year. The month of February is Commitment

Month — it is hoped that every individual and organization in Woman's Missionary Union will commit themselves to have a part and share in this effort.

The mission study books recommended for study this quarter have as their theme Evangelism. The study of these should prepare us in heart and mind to be more diligent and effective in Soul — Winning.

Edwin B. Dozier, Southern Baptist missionary, writing from Tokyo December 30, acknowledges the food packages being received by Japanese Christians in response to the appeal he made through this paper in October.

"Tell the people that packages are coming through, although the recipients may not have acknowledged them, and foods especially are appreciated," Missionary Dozier said. "The packages bring a great deal of joy and relief."

Starvation is rare now, Mr. Dozier reports, but death from malnutrition is very common among the aged and the children, showing the results of the lack of vitamins and essential foods. Another serious food crisis is expected

from March until September, after the present supply of rice in Japan is exhausted.

Mr. Dozier urges Southern Baptists to increase their efforts now in order to help relieve severe suffering throughout the spring and summer. Names and addresses of Japanese Baptist families are available upon request from the Baptist World Alliance, 715 Eighth Street, N. W., Washington, D.C. The local post office can furnish full instructions for shipping.

Gift parcels must not exceed eleven pounds in weight. Only sturdy cardboard boxes securely packed arrive in good condition. Mr. Dozier suggests that salt, a very scarce item, be placed in a can, and that flour and sugar be sacked in cloth rather than paper bags, before they are packed in the carton.

Contents of gift parcels are limited to essential relief items: non-perishable (tinned meats are valuable), soap, mailable medicines, and clothing. Post cards are also accepted for mailing, and may carry a Christian message of concern, written in English, to the Japanese family who is to receive a parcel.

Miss. Southern To Observe Religious Emphasis Week February 17-24

HATTIESBURG—From February 17 to 24 — Mississippi Southern College's 1200 students will observe the annual "Religious Emphasis Week" on the campus with Dr. T. Z. Koo, world-famed Chinese who has devoted his life to Christianity, the leading speaker.

The public, too, has been invited to hear the man whose tribulations under the Japanese served only to strengthen his faith. He will speak at 11 a.m. and 7 p.m. daily from Feb. 17 through Feb. 20.

Since serving as advisor to the Chinese delegation to the United Nations Conference in San Francisco in April, 1945, Dr. Koo has remained in this country delivering lectures to hundreds of college and church audiences. For many years he has been secretary of the World Student Christian Federation, and he now is traveling and speaking under the auspices of the United Student Christian Council.

A graduate of St. John's University in Shanghai, Dr. Koo first served as an official of the Chinese Railway Service but resigned after nine years to devote his energies to religious and social work. Among posts he has held are secretary of the student division of the Y.M.C.A. of China, member of the Second World Opium Conference of the League of Nations; Chinese delegate to meetings of the Institute of Pacific Relations, speaker at the Oxford, Madras and Amsterdam Conferences on the World Mission of the Church.

He spent three years under the watchful eyes of the Japanese in Hongkong, but reached Chungking and safety in December, 1944, having lost 30 pounds from lack of food and an attack of malaria.

"Religious Emphasis Week" is arranged each year by the Christian Federation, a group of students and faculty members representing all denominations and religious organizations on the campus.

U. S. Religious Census Is Started

The Census of Religious Bodies taken every ten years by the Government is now under way. Schedules are being sent to pastors or church clerks. It is very important that these be filled out and returned as soon as possible. For one thing, the number of chaplains allocated to each denomination is decided by this official census. The figures are also used by writers of textbooks, historians, and newspaper men. Each church ought to report as soon as possible.

—BR—

New BSU Council Installed At Clark Memorial College

A new council of the Clarke Memorial College B.S.U. was installed Sunday night, January 19, at Newton Baptist Church.

The retiring council, carrying lighted candles, filed into the auditorium followed by the new council. The retiring council was recognized by the Student Secretary, Rev. Louie Farmer, Jr. James Griffith, president of the old council, responded.

The candles were handed from the members of the new council. The new council was recognized by Mr. Farmer and the new president, Ralph Marshall, Jr., responded.

Henry Carter of Mississippi College, third vice president of the state B.S.U. and past president of the Clarke B.S.U., challenged the new council to its duties.

As the incoming council knelt around the altar, J. T. Smith, the church music director, sang "All on the Altar" and Bro. Farmer led the dedicatory prayer.

The new officers were as follows: President, Ralph Marshall, Jr.; 1st vice-president, Nora Mae Yates; 2nd vice-president, Eugenia Bailey; 3rd vice-president, Bettye Jackson; secretary, Annie Pearl Kelly; treasurer and librarian, Shirley Kitchens; extension chairman, Louise Waddell; publicity chairman, Mary Triplett; magazine representative, Vernon Lee, Jr.; chorister, Carroll Freeman; pianist, Mary Jean Lee;

First Church Kosciusko Has A Record Year In '46 Building Fund Totals \$45,480

The year 1946 was a great year for the First church, Kosciusko. The pastor is Rev. Rowe C. Holcomb.

Highlights of the annual report show: Highest B. T. U. attendance for the year 210; highest Sunday school attendance 538; additions during the year 65; present church membership 961.

Receipts for the year totalled \$37,337.56. Disbursements were as follows: Local use by Church \$10,650; local use by W.M.U. \$402; missionary gifts by church \$7,115; missionary gifts by W.M.U. \$1,169; budget transfer to building fund \$5,000; designated gifts to building fund \$14,606. The building fund now amounts to \$45,480.

—BR—

BETHANY CHURCH CALLS REV. LESLIE E. EZELL

The Bethany Baptist Church at Whynot, Miss., has called as pastor, Rev. Leslie Ezell of Millry, Alabama. He assumed his duties as pastor the second Sunday in January, 1947.

Rev. and Mrs. Ezell have three children. They are residing temporarily in the teacher's home. The church is building a home for the pastor and it is hoped that it will be ready for them to move in shortly. This is the first pastor's home to be built by the church and much interest is being shown by the entire community in the building of the home. Both the church and pastor anticipate a great future.

—BR—

Rev. D. W. Moulder writes that at the close of his ministry of 50 years which came with the close of 1946 he has preached 17,257 sermons, has baptized 5,111, buried 2,473 and that he has married 408 couples.

Sunday School representative, Ola Mae Cowart; Training Union representative, Naomi Chandler; Y.W.A. representative, Preston Mixon; Mission Band representative, Jackie Tanner; W.M.U. representative, Mrs. D. A. Martin.

Twenty-Five Years Ago

By Rev. R. A. Eddleman

Rev. B. W. Hudson, one of the students in Mississippi College began his work as pastor at Learned with the new year.

Pastor W. S. Landrum brought in 106 names from the D'Lo church to have the Record sent them, the church having put the paper in their budget. Brother Landrum has a way of getting things done.

The Church at Indianola will on February the 12th, celebrate the 10th anniversary of the pastorate of Dr. H. L. Martin. They will not only glory in the past with its great record but will project a program of aggressive work for the future.

The Clinton Sunday School gave a special offering to the church building fund of \$423.

Pelahatchie Church on last Sunday gave \$50.00 to the church building at Clinton. This church and Morton are expecting Pastor R. L. Wallace to begin work with them February 1.

Booze never helped any one. Prohibition has benefited millions. Give it an honest trial.

Rev. W. L. Meadows held his first service as pastor of Concord Church, Smith County, Sunday last. He reports a good service and a hopeful outlook for the field.

We are sorry that some people will not believe that there is a hell until they die and go there.

The Newton Baptist Church presented the pastor, Rev. W. H. Thompson, with a new Ford car recently.

Friends and relatives of Rev. H. C. Clark and his wife, formerly Miss Mossye Ferguson of Learned, will be glad to know that they have been called to the work in Inverness and Isola.

There are perhaps 25,000 places where Southern Baptists should organize Sunday schools, because there are several million people who will not be enlisted for Bible study unless more Sunday schools are organized.—J. N. Barnette, The Sunday-School Builder.

SPARKS & SPLINTERS

The Spring Revival at Crowder Church will begin the second Sunday in March. Dr. F. K. Horton of Clarksdale Baptist Church will be the visiting evangelist. Miss Joyce Farmer, Educational Director of the Clarksdale Church, will direct the song services. Services will continue through March 14th.—Lloyd Shelton, pastor.

A two-year study of 413 textbooks used by highschools and colleges in the U.S. revealed that "the evangelical aspects of Protestantism are sometimes caricatured." Very little was given on the differences or likenesses of religious groups, or on the common concern of church groups with ethical or humanitarian developments. The study was made by the American Council on Education.

The National Education Association has recommended a minimum salary of \$2400 for fully qualified teachers. It was estimated that, after income taxes, the average \$2,082 remaining would be worth \$1,315 in pre-war purchasing power.

Religious liberty in Italy is being discussed with the creation of a new Constitution. Article 7 of a draft by Count Rucellai states: "The state guarantees to all its citizens . . . liberty of profession and propaganda of their own religion as long as this is not contrary to any other articles of this present law and of the penal laws." But article 6 states "Public propaganda contrary to the religion of the State (Roman Catholicism) is forbidden."

Salvation in the New Testament is presented as a relationship between two persons. One is the sinner who needs to be saved and cannot save himself. The other is Christ who is sinless and is able to save everyone coming to him on the basis of his sacrifice for him. Salvation is Christ in person, loving, forgiving, freeing, keeping an individual sinner in person, in response to his faith.—H. H. Hargrove, The Sunday School Builder.

Sanford Keith of the Pickens Baptist Church received as a Christmas Gift from his family a complete Braille Bible in the King James Version. This Bible consists of 20 volumes in Grade 1 1-2. He also received a complete Concordance of 10 volumes. He has been receiving from the Sunday School Board in Nashville the Braille Baptist for the past four months. Also the literature from the John Milton Society. Thanks to the Southern Baptist Convention and the far-sighted Christians for making it possible for blind people to be able to receive this literature from the Baptist Sunday School Board and also the John Milton Society.

Wants to keep up: "On my 86th birthday I came here to the hospital for an indefinite stay among strangers. Enclosed is a one dollar bill for the Baptist Record as I want to keep up with our church work."

DON'T WAIT A YEAR: Recently the Baptist Record had a letter from a subscriber complaining that he had ordered a set of pencils a year ago but had never received them. In handling almost 57,000 names each week some errors are inevitable. If you order pencils or anything else and do not get a reply within a reasonable time, don't wait a year. It is impossible to trace matters that are that old. Pencils sometimes require a month. Other things do not require as much time.

The following have been recent visitors to the office of the Baptist Record: Rev. R. A. Morris, Newton; Rev. M. M. Brown, Clinton; Mrs. W. L. Madison, Meridian; Eddie Bell, Louisville; Tildan Eaves, Louisville; Rev. Geo. T. Dukes, Nashville; Mrs. J. W. McCall, Memphis; Mrs. Ralph C. Bethea, Memphis; Rodney Perkins, Jackson; Rev. W. S. Landrum, Clinton; Rev. C. N. Travis, New Iberia, La.; Rev. N. A. Edmonds, Jackson; Rev. Percy M. Cooper, Lucedale; Miss Sue Tatum, Jackson; Rev. William P. Davis, Clinton, Kentucky; Rev. D. W. McLeod, Florence; Rev. W. W. Grafton, Booneville, Arkansas; Dr. and Mrs. C. L. McKay, Mobile, Alabama; Rufus Carter, Gulfport; S. A. Baker, Jr., Gulfport; Dr. H. L. Martin, Senatobia; C. S. Barker, Senatobia; F. A. Smith, Senatobia; J. A. Bullard, Senatobia; Rev. Ben Seitz, Starkville; Dr. Judson Chastain Poplarville; Bill Holland, Greenville; Rev. Nolan Brister, Oil City; Rev. Robert I. Martin, Benton; E. M. May, Yazoo City; Rev. Ray F. Dykes, Meridian; Mrs. L. S. Mayo, Meridian; Mrs. H. L. Green, Jackson; Rev. D. Wade Smith, Poplarville; Rev. H. L. Rhodes, Ackerman; Rev. and Mrs. I. F. Metts, Ackerman; Mrs. Edgar Reid, Ackerman; Lamar Keen, Ackerman; Mr. Tullos, Ackerman; T. T. Gooch, Oakland; Rev. N. G. Hickman, Louisville; M. P. Hendrick, Lena; W. M. Bell, Lena; Rev. W. H. Lowmore, Coffeeville; Byron F. Wilson, Coffeeville; M. L. Jones, Bruce; Mrs. R. D. Owen, Yazoo City; Rev. and Mrs. C. O. Daniels, Scooba; Mrs. Cora Byrd, Scooba; Mrs. H. H. Daws, Scooba; F. W. Duckworth, Booneville; Rev. George H. Gay, Ripley; Rev. and Mrs. M. E. Perry, Robert Perry, Leakesville; Mrs. T. R. Coulter, Taylorsville; Rev. and Mrs. Phil J. Walker, David Walker, Summit; H. H. Hewitt, Summit; Miss Jennie Stevens, Canton; Dr. William Potter, Carthage; Chas. D. Baughman, Senatobia; Rev. J. P. Bush, Hopewell; Mrs. J. M. White, West Point; W. B. Gilbert, Forest; Mrs. Tom Bellue, Summit; Mrs. A. N. Rayburn, Mrs. J. C. Calk, Mrs. R. S. Davis, Mrs. Leo Holland, Rev. Glen Eric Wiley, G. F. Deaton, Mr. and Mrs. E. B. DeSaach, Mrs. Evan Johnston, Mrs. E. L. Norwood, Grenada; Rev. Paul N. Harlan, Water Valley; Mrs. R. J. Stoker, and Mrs. W. H. Carter, Grenada.

HOW TO SECURE A POSITION OR A BETTER POSITION is written by Delbert B. Kinnaman, a practical man who has proved his theories in his own life. He has given extensive study to business management, law and salesmanship and knows the elements of success. One reading of the book will give the reader an advantage over an untrained applicant. Each reading will reveal new points of view and new ideas for business success. Published by The Christopher Publishing House, 1140 Columbus Avenue, Boston, Mass., the book may be ordered from the publishers or from the Baptist Book Store. The price is \$1.75.

NEW IS THE DAY is a compilation by several members of the Foreign Mission Board: Dr. Baker J. Cauthen, secretary for the Orient; Dr. George W. Sadler, secretary for Africa, Europe and the Near East; Dr. Everett Gill, Jr., secretary for Latin America; Miss Nan F. Weeks, book editor; and Dr. M. Theron Rankin, executive secretary. This new book tells of the need today for Christ's gospel of salvation in the various areas of the world in which Southern Baptists are conducting missionary work. The chapter headings are: A New Day in the Orient; Rebuilding Europe; Latin America and the Living Christ; The Call of Africa; and What We Should Do Now. This is the adult study book in the Graded Foreign Mission series. Order from the Baptist Book Store. The price is 40 cents, and the Broadman Press are the publishers.

The Rev. William Henry Bucklew, a ministerial student at Mississippi College, came over to Jackson a few days ago to see about buying a car. When he returned to Clinton he had a new car, and it had been given to him by a local dealer. Mr. Bucklew, a veteran of World War II, and chaplain of the local Veterans of Foreign Wars, was given the car by A. G. Prewitt because Mr. Prewitt said that he realized the duties of the chaplain's office made it necessary for the chaplain to do considerable traveling in order to minister to the needs of the veterans at various hospitals and other institutions.

According to W. B. Moore, clerk of Morgan City church, Pastor C. J. Olander is to attend the Baptist World's Alliance which meets July 29 in Copenhagen Denmark. Mr. Olander plans to visit Sweden, the birthplace of his father and mother and other points of interest in Europe. The trip is to be a gift of Morgan City and Sidon churches of which Rev. Mr. Olander is pastor.

PRENTISS—The Rev. A. H. Leslie, ministerial student at Mississippi College, accepted a call to the pastorate of Bethany Baptist church, south of Prentiss, it was announced here. Bethany was organized on the banks of Whitesand Creek in 1878 by the Rev. A. B. Martin.

Rev. B. B. McGee has resigned at Hardy and accepted the pastorate of Zion Church in Pontotoc County. Zion is one of the leading county churches of North Mississippi and Pastor McGee will serve them full-time.

Mississippians will be interested to know that Rev. William G. Watson, known to people in Mississippi as Billy, has resigned the pastorate at Sebre, Kentucky, effective March first, in order to accept the position as Educational Director with the Calvary Baptist Church, Tupelo, of which Dr. F. M. Powell is pastor.

The revival fires of church visitation evangelism are still burning at the First Baptist Church, Hattiesburg, Mississippi. There were 37 additions to the church in January, all of whom came in the regular services of the church. At least 320 people have signed cards to tithe their income, and the budget is being overshot. The Sunday School has the only two gold star junior classes in the state in Junior Department B. It also has the first Primary Department and the first Junior Department to reach the standard for this year.

Home Life's deliberate policy is to meet the issues of home life as lived today. Thus, its pages are designed to capture the spirit of Baptist home life in the South, as well as to foster the higher levels of Christian family living.—Joe W. Burton, The Sunday School Builder.

The Co-operative Program is not simply a means of raising money. It is an adventure in united educational effort. It is the means of pooling Baptist promotional energy. It is the instrument for focusing Baptist resources at the point of greatest world need.—Duke K. McCall, The Baptist Training Union Magazine.

Emerich Kalman's "Countess Maritz," or "Play, Gypsy," is the selection for the 1947 annual operetta of Blue Mountain College, which will go on tour early in March. The premiere showing will be given March 7 in the Modena Lowrey Berry auditorium. Miss Linda Berry, director, is being assisted by Capt. H. L. Tibbetts, who is coaching the dramatic features of the play.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 2, 1947

	S.S.	E.T.U.
Vicksburg, Bowmar Avenue	231	85
Jackson, Parkway	526	212
Newton	357	203
Pascagoula, First	505	155
Unity, Jackson County	71	65
Olive Branch	57	37
Hattiesburg,		
Main Street	701	261
Laurel, First	585	131
Siloam, Simpson County	46	42
Batesville, First	183	63
Brookhaven, First	676	99
Wellman, Lincoln County	81	76
Crystal Springs	471	116
Providence, Forrest County	121	91
Corinth, Tate Street	188	89
Bryam	78	47
Ellison Ridge,		
Winston County	70	93
Hattiesburg, First		183
Centerville	173	31
East McComb	324	164
West Laurel	379	109
Jackson, Northside	249	85
Jackson Calvary	1,292	352
Jackson, Calvary including		
Stone St. Mission	1,348	493
Jackson, First	1,240	369
Jackson, Southside	125	71
Daniel	227	50
Van Winkle	240	138
Tucker's Crossing,		
Jones County	38	28
Summit	124	102
January 26, 1947		
Brooklyn	93	53
Providence, Tippah County	37	
Cross Roads,		
Webster County	61	
Centerville	154	42
Columbus, First	736	231
Ellison Ridge,		
Winston County	76	80
New Hope,		
Yalobusha County	35	36
Pascagoula, Calvary	404	183
Zion, Pontotoc County	54	
Wiggins	121	

BR

MILWAUKEE —(by RNS)—Tolerance, a "return to religion," and a "better understanding among men," voted the best safeguards of world peace by 250,000 members of the AFL-United Auto Workers union, it was announced here by International President Lester Washburn. The poll revealed that 26 per cent of the membership gave first choice to a re-evaluation of our spiritual thinking, and individual daily practice of the tenets of faith. Military preparedness, the United Nations organization, and a system of world states, were among other methods proposed.

Gun Grove revival begins at Gun Grove Church February 9-14. Rev. Happy White, Pastor of Summit Church will do the preaching. There will be two messages each day, 11:00 a.m. and 7:30 p.m. Everyone cordially invited.—A. P. WELLS, Pastor.

The people of Bruce are happy that Rev. and Mrs. R. B. Patterson and Rev. and Mrs. A. F. Brasher are making their residence in the city. Rev. Patterson is the associational missionary for Calhoun and Pontotoc counties, and Rev. Brasher is a veteran in the ministry. Bruce church voted last Sunday to give 20 per cent of the undesignated gifts to the cooperative program, and five per cent to Mississippi College, and \$25 a month for the associational missionary. Four deacons were elected, also, as follows: W. T. Box, M. S. Turner, H. D. Young and Hulet Spratlin. These will be ordained at a future date. Rev. J. B. Middleton, pastor, is happy in the progress of the work at Bruce.



Department of Church Music

LUTHER A. HARRISON, Secretary

TWO AIDS TO BETTER MUSIC

Churches and Pastors are looking for something that will help the Music in their church. There is one great need. TRAINING! And we propose to meet that need with a two-fold program.

First, we are offering music majors to teach a School of Music in your own individual church for a whole week for \$35 cost to you. Each one of these schools will cost our department from \$20 to \$25 in addition. We believe it is worth this and more.

Second, we have already contracted with several great musicians to teach all of our Leaders and Young people one week June 30 to July 4 at the First Baptist Church in Jackson. In this Leadership Conference we will teach Voice, Piano, Hymn Playing, Instruments, Pipe organ, Hammond organ, Conducting, Basic Principles of Music, Song Leading, Platform work, Men's Chorus, Women's Chorus and Mixed Chorus.

Here is your chance to send your Music Leaders. We will have something for every type of leader you can offer. Plan to send your Young People. The cost will be negligible. One great week with each day's work beginning at 9:00 A. M. and closing at 9:00 P. M.

Pastors, take advantage of these two great opportunities to train your leaders and people in music.

Write today about a School of Music for this summer.

RECENT SCHOOLS OF MUSIC

Mr. O. L. Chambers has taught several schools of music during the last few months. His most recent school was at Hickory where he was at the High School each day and at the Church at night.

Your Secretary taught a three-way School at Newton. I went to the public school for two periods each morning where we had 500 boys and girls. Then at Clark College each afternoon and at the Baptist Church each night. It was a great week with Pastor Morris, Mr. Smith, choir director, and Brother Green, President of Clark College. Also Rev. H. T. McLaurin, county missionary.

SUGGESTED EASTER PROGRAM

1. For God So Loved the World—Sisemore (Junior Choir)
2. Joy To The World (Congregation)
3. All On The Altar—No. 83 in Broadman Hymnal (Mixed Quartet)
4. Blessed Redeemer—No. 429 in Broadman Hymnal (Choir)
5. Christ Arose (Choir)
6. He Lives On High (Solo and choir on chorus)

The following cantatas are available through the Baptist Book Store: "Memories of Easter Morn" by Ellen J. Lorenz, for soprano and alto or for soprano, alto and baritone, price is 60c; "Redemption's Song" by Holton for soprano, alto and baritone; "The Thorn-Crowned King" by Holton, for soprano and alto or soprano, soprano, and alto or for soprano, alto and baritone.

—BR—

We regret to learn of the death of T. J. Blass (21) which occurred recently following a serious operation. At the time of his death Mr. Blass was superintendent of Sunflower School, Wichita, Kansas.

The Mississippi Baptist Foundation And The Work Of Christ

THE FOUNDATION AND THE MINISTRY OF TEACHING

The Foundation serves our Baptist colleges in offering a fine investment opportunity for any endowment funds entrusted to its care. The investment and reinvestment of all funds is directed by a group of outstanding Christian business men of proven ability in this particular field of service. The present endowments of our four Baptist colleges are inadequate to meet the challenging need of Mississippi Baptists. As our Christian colleges grow in usefulness, in enrollment, and in physical plant facilities, each should have an enlarged endowment to take care of the increased expenses of operation. Through the Foundation this worthy goal can be achieved by gifts to the Foundation, or by estates bequeathed to the Foundation by generous Baptists who desire to dedicate all, or a part of their material possessions to Christian service after they are gone.

THE FOUNDATION AND THE MINISTRY OF HEALING

The Foundation gladly receives funds of any amount toward the endowment of the Mississippi Baptist Hospital. The income from this endowment will make it possible for the hospital to enlarge its free service to needy patients unable to pay for such service.

THE FOUNDATION AND THE MINISTRY OF THE HOMELESS

The Foundation welcomes always the opportunity to accept and invest funds for the benefit of the Mississippi Baptist Orphanage. A sizeable endowment will result in expanded services for the "fatherless."

THE FOUNDATION AND THE GOSPEL MINISTRY

The Foundation offers its services to the State, Home, and Foreign Mission programs of the Baptist denomination. In administering assets totaling more than one-half million dollars, the Foundation is making its contribution toward the propagation of the Gospel.

— J. A. TRAVIS —

Support the Mississippi Baptist Foundation. It receives an allocation of 1 1/2 per cent of Co-operative Program monies.

Southern Literary Festival Meets At Blue Mtn. April 25

The Southern Literary Festival that was interrupted by the war will be back this spring with Blue Mountain College as the host in the first meeting since 1941, according to Dean Ernest H. Cox of Blue Mountain, who is arranging the program for the 1947 Festival. The Festival will be held April 25.

By providing opportunity for discussion of the art and materials of writing, the Festival hopes to stimulate and encourage interest in creative writing. The program will be varied and will include talks by writers of recognized ability. There will be three sessions: morning, afternoon, and evening.

College students of the section will submit manuscripts in the four divisions in which papers may be entered, short stories, informal essays, poems, and one-act plays.

Preliminary contests will be held in each college, so that only the two best contributions in each category may be sent to the Festival Contest.

Manuscripts must be submitted by April 1, and announcement of awards will be made by the festival judges.

A student who has been enrolled as an undergraduate in a member college or university during any part of the regular session of 1946-47 should be eligible to participate.

To date, member colleges and their representatives are as follows: University of Mississippi, Prof. Pete Kyle McCarter, head of the English department, Prof. D. R. Hutcherson, dean of the graduate school, and Prof. Jas. E. Savage; Millsaps College, Prof. M. C. White, head of the English department; Delta State Teachers College, Prof. K. L. Daugherty, head of the English department, and Prof. Evelyn Hammett; Mississippi College, Prof. Walter F. Taylor, head of the English department, and Prof. Louis E. Dollarside; Mississippi State College for Women, Prof. L. C. Painter, head of the English department, and Prof. Ellene Ransom, head of the English department;

Going Into All The World Easier Than Staying Home

By R. B. GUNTER,
Pickens, Mississippi.

Steens Creek church, Florence, Mississippi, made its first regular offering to a new \$20,000.00 building fund, fourth Sunday in June, 1945. At that time it was stated that four, or five years might be needed for raising the amount decided upon. It was, also, agreed that contributions to general denominational work would not be decreased while raising the building fund.

By the close of December 1946, cash in the church building fund was \$19,248.23, with enough good pledges to run the fund beyond the \$20,000.00 goal which had been set for four or five years. Besides, contributions to denominational causes had greatly increased.

The total contributions for the three years: 1944, 1935 and 1946 amounted to \$33,173.78. This was an average of \$11,057.92 per year. During this period the B.T.U. had greatly increased. Likewise, the church membership had experienced a normal growth. Keeping an eye on Christ's world program makes local work easier.

—BR—

What is the plan of salvation? What is the sinner's resolution which the plan demands? In almost any chapter in the book there is a Scripture verse that answers directly. John 3:16 has all of it. If all the Bible were lost but that one verse, it would be enough to point the way to Christ.—Robert E. Naylor, The Sunday School Builder.

Mrs. A. O. McDade of Linn Church, Sunflower county writes that the Baptist Record has helped Linn church in the best year's work the church has ever had. She also has some nice things to say about Pastor and Mrs. Curtis Askew.

ment; Blue Mountain College, Dean Ernest H. Cox; Memphis State College, Dr. H. B. Evans, head of the department of English; Peabody College, Nashville, Prof. Susan B. Riley.

Department Of EVANGELISM

-- And --

STEWARDSHIP

Bob H. Benton, Director

Friday, January 31, marked the close of a very good revival in Union Church in Rankin County. I believe that we had as good crowds and attention as could be found in any rural church at this time of year. I am proud that more of the people of the rural churches have found out that a revival is just as possible and profitable in seasons outside the regular mid-summer months. I have known the time, when, if a rural church could not secure help and arrange their revival for the mid-summer months, they would postpone it until the following year. That is different now, the people go to church as well now in the winter months when it is possible for them to do so as in any other season, and probably more than the people that live in the city.

I was impressed last Sunday evening beyond measure when I stood in the pulpit at Mayton in the Union Church, and actually discovered that we had at least three men to every woman in the building. I am writing this because I know that the majority of the pastors have not had this experience in a long time in a regular service. Brother R. H. Fitzgerald is pastor of this church; the people love him and speak very highly of him.

We began a revival at Overt, in Jones County, Sunday, February 2, with Brother P. G. Harper.

—BR—

MRS S. E. NIX

There is no death; we fall asleep,
To waken where they never weep
We close our eyes to pain and sin,
Our breath ebbs out, and life flows in.

Mrs. Lottie Smith Nix, wife of Rev. S. E. Nix, Pastor of Oral Baptist church, died Nov. 21, 1946.

We feel that God in his infinite wisdom has taken Mrs. Nix to her Heavenly home. Her passing has left a vacancy in the hearts of her many friends and loved ones. Her kind and unselfish disposition, her words of cheer and encouragement, her ministrations to the lonely and disheartened, will be sorely missed in the days and years to come, but her memory will be a blessing and a benediction to those who loved her so dearly.

In her daily walk she truly exemplified the teaching of the Master, but there is something serene and tender about her passing from "Time to Eternity." When the duties of life have been nobly done and the sun touches the horizon, when twilight falls upon the past and God whispers "Well don thou good and faithful servant, enter into the joys of thy Lord."

As a church we will greatly miss her, but in thinking of her and recalling her loving attributes we will think:

The lights are out in the mansion of clay

The curtains are drawn for the dwellers away

She silently slipped o'er the threshold of night

To make her abode in the City of Light.

—BR—

Their many friends will sympathize with Rev. and Mrs. James Fairchild in the recent death of their tiny baby.



Brotherhood Department

J. H. Street, Secretary

ASSOCIATIONAL BROTHERHOOD MEETINGS

We are making steady advances in associational Brotherhood work. Pearl River has done good work. Pike County is making excellent progress. Lauderdale is getting a good start. George has organized. Deer Creek Association has been at work for some time. Covington has made a beginning. Leake has elected a president, W. Mac Bell, Lena. Tippah has just chosen Dr. George Gay, new pastor at Ripley, as their associational president. We are looking for several other associations to organize during the year.

Jones Leads the Way

Jones County had a good start before the war. Since the war they have done even better. On January 17, 1947, the Jones County Associational Brotherhood held a meeting. It was rainy weather; and some of us didn't expect much.

Model Program

As is turned out, the men of Jones County had one of the best meetings they have ever had. We think so much of the report on this gathering that we are reporting the meeting in full as a model for the kind of meetings an associational Brotherhood should have. We quote from the Laurel "Leader-Call":

Large Attendance

One hundred and fifty-three men gathered at the Mt. Oral Baptist Church for the regular quarterly meeting of the Jones County Baptist Brotherhood Association. Rev. Lowrey Compere, pastor of Northside Baptist Church, Jackson, Mississippi, was the main speaker using as his subject "Nothing Their Own." He brought a stirring message, urging the men to recognize God's Stewardship. Brother Compere was formerly associate pastor at the Laurel First Church and was pastor at Summerland and Ellisville in Jones County. While at Ellisville, he organized the first Baptist Brotherhood in the county.

Dr. W. E. Greene Speaks

Dr. W. E. Greene, president of Clarke Memorial College, spoke of the needs at Clarke College, listing among other things a new Administration building, a new Library, new class rooms, new girl's dormitory and a new building to house the dining room and special activities hall. He stated that there are 136 preacher students with 25 more soon to come. He presented Mr. Horace Headrick of Laurel and Rev. Lowrey Compere, Jackson, as two of the trustees of the college and Rev. S. E. Sumrall, Bay Springs, as a District Leader in the campaign for funds. Dr. Greene appealed to the men to pray and talk and then invest in the lives of those already dedicated to the Lord's service.

Fellowship Period

The Mt. Oral Brotherhood had charge of the fellowship period and the ladies of the church served a delicious plate. The president, Mr. Dewey Warren, spoke words of welcome. Special music was rendered by young people of the church. There were solos by Miss Nan Elizabeth Warren and Mr. Mickey Freeman. Rev. B. S. Hilbun is the pastor of this church.

Sabbath Day Observance Discussed

Rev. W. W. Allred spoke on Sabbath Day Observance. He urged the men to go on record as being opposed to the desecration of the Lords Day in any

way. Rev. John W. Cook, county missionary, told of the plans for the Sunday School Campaign and other work in the county. Rev. J. W. Parrish and Rev. Bryan Simmons told of plans to raise \$100,000 for Camp Garaway, located near Clinton, and urged the men to support the campaign. Mr. E. E. Hoffman told of what the camp life meant to young people using the testimony of local youths.

Fifteen Churches Represented

The attendance from the churches was as follows: Beulah 5; Sharon 1; Mt. Oral 24; Pecan Grove 4; Ellisville 10; South Laurel 11; Hebron 3; Beacon Laurel 19; Second Avenue Laurel 11; West Laurel 18; Laurel First 25; Summerland 3; Sand Hill 6; Mars Hill 1; Bethlehem 5; Visitors 7; total 153. The count showed 21 preachers present.

State Convention Stressed

Harry Smalwood announced the Mississippi Baptist Brotherhood Convention April 8 in Jackson and a challenge was issued for attendance between the Hinds County Churches and the Jones County Churches for attendance Tuesday night, April 8 at Calvary Baptist Church, Jackson, Mississippi. Rev. Lowrey Compere spoke on plans for the convention and the Pastors and Laymens' Meeting. He accepted the challenge on the part of the Hinds County men.

April Meeting at Newton

Dr. W. E. Greene invited the next meeting of the County Association to meet at Clarke College. The men voted to accept the invitation. The meeting will be held the last of April. The officers of the Association are S. H. McDonnial, president; J. D. Roseberry, vice-president; and Lonnie Meador, secretary-treasurer.

RESOLUTION OF APPRECIATION

WHEREAS, the Junior Department of the Sunday School of the West Laurel Baptist Church, Laurel, Mississippi, has been blessed in having Mrs. J. E. Barrow as its Superintendent, and

WHEREAS, Mrs. Barrow has now resigned this place in order to enter with her husband into a larger field of service and the preparation therefor, and

WHEREAS, her fine example of Christian womanhood, her devotion to duty, her faith in the Almighty and her cheerful spirit have been an inspiration to those of us who have labored with her in the work of the department;

THEREFORE, Be it resolved that we, the workers of the Junior Department, do hereby express to Mrs. Barrow our deep appreciation for her work as our Superintendent, her fine leadership and helpful Christian living in our midst, and her wonderful cooperation in the whole work of our Church.

BE IT FURTHER RESOLVED, that we pledge to Mrs. Barrow and her companion our prayerful concern in every relationship of life in the larger service that may lie ahead.

BE IT FURTHER RESOLVED, that a copy of this resolution be made a part of the permanent record of our Department, that a copy be given to Mrs. Barrow, and that a copy be sent our Secretary to the Baptist Record for publication.

DONE, approved and passed by the Junior Department of the West Laurel Baptist Church Sunday School at

W. H. SAVELL

God in his infinite wisdom removed from us and carried unto Himself on October 25, 1946, one of our members, W. H. Savell. Mr. Savell was baptized into the Enon Church in 1904 and later transferred his membership to Cross Roads church, where it remained until his death.

He was born and spent his entire life in the community. He was a good husband, and a faithful father. His friends knew him as a devout Bible reader and he continually sought its teachings and wisdom.

To his sorrowing loved ones, may the realization that he has entered into that "place not made with hands eternal in the heavens" be a consolation to their aching hearts. Funeral services were held from Cross Roads Church with Rev. Truly Reynolds officiating.

Among those surviving are his wife, four sons, seven daughters and two foster nieces, a host of relatives and friends.

We the committee appointed to prepare this obituary pray God's blessings upon the family and loved ones.

D. A. ATKINS

HOGAN WINSTEAD

F. B. GARDNER,

Committee.

—BR—

On his recent Florida trip, Dr. William Potter, Carthage pastor, spoke at the Youth For Christ Rally in Orlando and preached in the College Park Baptist Church of the same city.

the assembly period this the 19th day of January, 1947.

Signed,

Officers and Teachers Junior Department West Laurel Baptist Sunday School.

FIRST MONTH WITH PICKENS CHURCH

By R. B. GUNTER, Pastor

The Sunday School attendance has almost doubled since the first Sunday. The church had been pastorless for several months of last year.

A B. T. U. has been planned, officers selected, and literature and other supplies ordered for the first meeting on the first Sunday in February.

A mid-week prayer meeting was begun following the first Sunday in January with an attendance of nine who came in the rain. There were nineteen present the second week, twenty-six the third week, and thirty-one the fourth. The Bible study for these meetings consists of those parts of the Gospel of John which the Sunday School quarterlies leave out of the text. In this way those who attend prayer meeting will have studied the entire book of John by the end of the quarter.

The total contributions for the month of January amounted to \$13,366.54. Over \$2,600.00 went to denominational interests. The sum of \$9,000 was added to the church building fund which has now gone beyond \$25,000.00 in cash and bonds. Contributions for the month exceeded the total contributions for 1946. And the pastor had nothing to do with it; the church members did it of their own free will, having first given themselves unto the Lord. We expect gifts to denominational causes not to decline while building.

—BR—

The Baptist Record is grateful to Mrs. Lou Thevealt of Hurrican church, Attala county, for a nice list of new and renewal subscriptions.

A UNIQUE MINISTRY

Is That Of.

CLARKE MEMORIAL COLLEGE

Newton, Mississippi

Let Us Make Possible

A Greater Ministry

By Giving To The

\$350,000 STRENGTHENING AND IMPROVEMENT PROGRAM

Help Clarke Meet A Need

That Only Clarke Can Meet!

DOROTHY PAGE

CHAPTER XI

A Baptist On The Witness Stand

At eight o'clock that evening Mr. Sterling and Rev. Mr. Walton were ushered into the library of the Page mansion. Mr. Walton was fifty-three years of age, a man of native gifts, a certain degree of culture and also with college and seminary training. He could not exactly explain it, but he had not been put entirely at his ease by the bearing of Mr. Sterling on that morning in their first conversation. He had determined, however, to make the visit and meet the issue as it came. The family soon appeared and a battery of curious glances were opened upon the preacher in plain but neat garb. Mr. Page thought that Dorothy's first view of the brother would settle the question for her. There was a self-containment and a lack of self-consciousness on the part of the preacher that was not unnoticed by Sterling. Soon after the arrival of Mr. Walton, Rev. Mr. Garland, the Disciple preacher, also appeared. On the previous evening he had been invited by Dorothy to return and join the circle on the next evening, when Mr. Walton was to tell about his denomination. After some preliminary chatting the conversation was turned into the main channel.

"Mr. Walton," said Mr. Sterling, "in our discussion last evening I stated that the Baptists believe that immersion is the only form of Scriptural baptism. Did I state your position correctly?"

"You did," quietly replied the visitor.

"I also stated that your denomination teaches that infant baptism is wrong. Is that a fact?"

"It is."

"Next as to communion. Your denomination believes, does it not, that none but Baptists will be saved and that therefore only Baptists can come to the communion table?"

"Mr. Sterling, I am sure you do not intend it, but your statement woefully misrepresents my denomination. We hold no such theory. I am aware that we are often charged with having a lofty opinion of ourselves and a contemptuous opinion of other denominations. Such a statement does us great injustice. We do not think ourselves better than others; in fact, they may reach higher standards of piety than we do. Certainly we have no words of praise for ourselves. We love all our brethren in Christ and are happy to join with them in different forms of activity."

"What about the communion?" asked Mr. Sterling. "Are you willing to let other denominations commune with you?"

"That is a matter they must decide for themselves."

"Would you permit a member of another denomination to come to your communion table?"

"If the person considered himself qualified to come I would not seek to put him out."

"Why, that is startling, Mr. Walton," said Mr. Sterling. "I understood that Baptists thought the other denominations were not qualified to come to the table."

"Very true," said Mr. Walton. "But you asked me first if I would permit such a person to come to the table, and I said I would not seek to keep such a person out. We keep no policeman to guard the Lord's table, but if you ask me whether I think such a person is qualified to come and ought

to come, that is another question and I answer, no."

"Why not?"

"My reason is this. The Bible teaches that all who partook of the Lord's Supper in the days of the apostles first believed in Christ and next were baptized upon a profession of faith. In other words, the New Testament seems to lay down these steps—first faith in Christ, next baptism and then the partaking of the communion and the other duties of the Christian life."

"We invite to our table all who love the Lord," said Mr. Garland. "We care not what church a person belongs to if only he is a consistent church member."

"Would you invite me to your table in your church, Mr. Walton?" asked Sterling.

"You speak of my inviting you to my table as if it were a table in my dining room. But remember, it is not my table at all. It is the Lord's Supper spread in my church. The members of my church anxious to carry out the command of Christ that we observe this supper in memory of him come together at regular intervals for that purpose. I have never felt called upon to look out over the entire community to decide whom I would invite to this table."

But is it not your duty as a Christian minister to invite the people to come?"

"It is my duty to explain the nature of the supper and also to state the qualifications that ought to be possessed by those who come to the table. I am always willing to try to make it plain who I think are entitled to come to the table, but I hardly think I am commanded to pick out a list of people to be invited to the table. I state the conditions and each one must decide whether he ought to come."

"Well," said Mr. Sterling, "I will put my question in another form. Do you think I am entitled to come to the Lord's table in your church and commune?"

"In reply I would say that, while I have respect for your Christian profession, yet I think you are not entitled to come to the communion because I do not think you have been baptized."

"Yes, I know you think that, but why do you not leave the communion matter to me? If it is the Lord's table, and if I am satisfied with my baptism and am baptized in the manner in which the Bible seems to me to teach, why should I not commune?"

"That is for you to decide, Mr. Sterling, but I think you have left out one of the steps that, according to the Bible, ought to precede the supper, and that is baptism. I am bound to think you have left out that step, and therefore I think the thing for you to be interested in is not the taking of the communion, but the being properly baptized. For me to invite you to the table would be wrong. If I felt called on to invite you to anything it would be to the proper Scriptural baptism. If you come to my table I will not put you out. You are responsible for your actions, but if my opinion is asked about your action I can only say I think you would be communing without having taken the previous step of baptism which the Bible requires."

"But according to my best judgment, I have taken the step of baptism. I have chosen the form of baptism which I believe the Bible teaches. Would you ask more of me than that?"

"I endorse your sincerity, Mr. Sterling, but you surely would not expect

me to say I believe that you have followed the Scriptural baptism. I am bound to believe that you have not met the Scriptural requirements for coming to the table. I do not try to force my opinion on you. I simply have my opinion, which of course I am ready at any proper time to state. People who have not been immersed know that we have this opinion regarding their baptism, and they seem to take offense because we hold such a view regarding their baptism. Because we think they have omitted one of the preliminary steps to the table they call us close in our communion."

"It looks as if you are close in your baptism rather than in your communion," said Dorothy. "And is that what is meant by the close communion of the Baptists?"

"I do not know what our critics always mean when they speak of our close communion," said Mr. Walton, "but that is our position. I know that here and there in our own denomination there are those who are open in their communion—that is, they will invite Christians of all denominations."

"What, whether they have been immersed or not?" asked Dorothy.

"Yes."

"Oh, I can't see any consistency in that. If I were a Baptist I would certainly be a close communion Baptist in the sense that Mr. Walton has explained it; that is, I think that people ought to be Scripturally baptized before coming to the communion table, and I certainly don't see anything so terrible in holding such an opinion."

"It is a very ugly doctrine in the eyes of many," said Mr. Walton, "but I take this view of it. If the Bible had given us the two ordinances, baptism and communion, and had said nothing at all about the order in which they were to be observed and we were left free to choose their order, then we would not be able to speak so positively; but when we find in the Bible that baptism is always put immediately after believing, and that the Lord's Supper is never put in this order, then I think it is clear that baptism is expected always to come first. And if it came first in Bible times, why should anyone now wish to reverse the order?"

"Let me ask you a question," said Sterling. "You say a person ought to be immersed before coming to the table. Suppose a person has believed in Christ and been immersed and joins a Methodist church. You would then have a Scripturally baptized Christian. Would you permit such a person to commune with you?"

You speak of my permitting such a person to commune with me. In the first place, I doubt whether such a person would want to commune with me. I never find such people coming to or church asking to commune with us. We do not have guards before our table. We simply have our views as to those who are properly qualified and the people know it."

"Would you think that this immersed Methodist ought to commune with you?"

"Why do you say 'commune with me'?"

"I will change the question, then. Do you think that an immersed Methodist ought to partake of the communion anywhere?"

(Continued next week)

—BR—

A Federal grand jury for the Northern district of Illinois has appealed to the motion-picture industry to reduce the number of drinking scenes in pictures.



REV. JAMES C. MONROE

Rev. James C. Monroe, pastor of the First Baptist Church, Brooksville, has accepted the call to become pastor of First Church, Pontotoc. Rev. Monroe tendered his resignation at Brooksville Sunday and will move to Pontotoc shortly after February 1. He will begin his pastorate with services on Sunday, February 9.

A graduate of Baylor University, Waco, Texas and of the Southwestern Theological Seminary of Ft. Worth, Rev. Monroe served as pastor of the Southwide Baptist Church of Palestine, Texas before beginning his pastorate at Brooksville eighteen months ago.

Rev. Monroe led worship services on Sunday, Dec. 29 at Pontotoc, upon an invitation of the pulpit committee. He was unanimously called by the membership on the following Sunday, Jan. 2. He returned to Pontotoc recently for a meeting with the deacons, the pulpit committee and other church officials. He notified the pulpit committee of his acceptance during the past week.

Mrs. Monroe is recognized as a talented singer and worker in the various activities of the church. They have one child, a two and one-half year old son.

Pontotoc Baptists feel fortunate in securing the services of Rev. Monroe and look forward to his coming with much anticipation.

—BR—

THE SAME OLD NOTICE

Below we make some requests that have been made before and will continue to be made:

1. By looking on page four our readers will learn that obituaries and obituary resolutions are published free provided there are not more than 200 words. Over 200 words are one cent each.

2. Resolutions or articles in memory of those who have passed away months ago are one cent per word.

3. We cannot publish any kind of an article regardless of its merits unless the name of the writer is signed to the article. If the writer does not wish his name used and will so indicate it, we will be glad to omit it. But we must know the name of the writer. Almost every day we receive an unsigned article—sometimes a short one and sometimes a long one. And the reason they are not published is because they are not signed.

—BR—

Recent arrivals on furlough from foreign fields are Miss Eva Sanders and Miss Ruth Walden from Nigeria, J. J. Cowser from Brazil, and Miss Majorie Spence and Miss Ethel Singleton from Chile.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

CATCHING UP LOOSE ENDS

You've found yourself in the position of needing to catch up some loose ends, or sort of gathering a lot of leftovers together and making hash of them, haven't you? Well, I'm in that position now. Herein this week I am giving you some BSU hash or pot-pourri. Hope you don't mind.

February 1947, which broke out of its shell last Saturday, is a rather full month in BSU. The State BSU Council began the month with a discussion of the Spring Retreat and other matters here at the Building last Saturday. Then on the following Monday, hundreds of Mississippi Baptists gathered at First Church, Jackson for the big promotional meeting of the Cooperative program. This leads me to say that a good BSU'er will by precept and example be a Cooperative Program booster, for the Lord's work must needs be supported by money and this Program is the best medium we know anything about for providing and distributing the money God's people give. Let us not only let people know that we believe in the Cooperative Program, but let us, as good stewards of the manifold blessings of God, GIVE and give generously and cheerfully.

Evangelistic Emphasis

February is also Evangelistic Emphasis Month on the BSU Calendar of Events. Surely every Christian knows that evangelism cannot be overemphasized. I hope your campus or your college town will during this month have a great soul winning campaign. The suggested dates: Feb. 9-16. I haven't mentioned the Baptist Religion Education Association meeting at Calvary Church, Jackson, today and tomorrow, have I? This meeting, under the direction of S. C. Ray, of Main Street, Hattiesburg, is especially open to BSU Secretaries and local workers. Mississippi College's Orba Lee Malone and Mary Tom Berry, of Jones Jr., are on the program. Hope you've come. I'm looking forward to engagements at East Central Junior, Jones Junior, Mississippi College, and the University of Georgia this month. In recent days I have had very pleasant visits at Ole Miss, Blue Mountain, State College, MSCW, Clarke, First Church, Jackson, mission work, Youth for Christ in Jackson, Belhaven and Millsaps. Let's back up a bit now. At Ole Miss, Miss Marian Leavell and many of her students were gracious in telling me of their work. Enjoyed being in their prayer meeting and BSU Council meeting. Dr. Purser was with us at the latter gathering. We are continually thankful for his belief in and support of our work. At Blue Mountain, Miss Helen Bolt and her students were very kind in their entertainment at Broach Hall and throughout the campus. Wish every Mississippi campus had a student center like Broach Hall. I was privileged to speak in chapel and in noon-day prayer meeting. Was sorry I missed seeing Dr. Lowrey and Brother Smyly. Then to Starkville where I enjoyed talking things over with Ben Seltz. In the afternoon I talked with several of the students about their hopes and dreams for BSU on State College campus. Ben is doing a good

work in the Starkville Church and on the campus. Let us pray for him and the approximately 1500 Baptist students up there. Incidentally, they are having Dr. I. E. Rouse, Woman's College President, for a study course on "The Duties of A Deacon" next week. Carl Nowell, State's BSU President, has sent me a copy of the letter they have sent out to Mississippi pastors. Here is some of it: "We . . . are very interested in all Baptist students who are at State, or who plan to enter soon. . . . We have a fine group of Christians who are carrying on the work of the BSU. . . . We would like for you to recommend some boys and girls who have performed as leaders in your church in order that we might enlist them in our worship program. . . ." This is a good idea, don't you think? Enjoyed greatly being with Dr. and Mrs. Ray and their prayer meeting group that night.

Visit MSCW

Over at Columbus, Miss Margaret McClellan and her fine group of girls greeted me at noon-day prayer meeting. The BSU Council and I greatly enjoyed lunch together at "The Goose" before the prayer group convened. Missed seeing Dr. Franks. He was out of town. He, Miss McClellan and the girls are talking little else besides a new Student Center. Send your checks and money orders to Dr. D. A. McCall, Box 530, Jackson. I think we should live the slogan, "all for one and one for all," don't you? At Clarke I enjoyed meeting with the old and new Councils and with Louie Farmer, their BSU Secretary, and Brother Morris, their pastor. Clarke has a wonderful spirit indeed. The college's physical needs are great, as we all know. Let us again live the slogan aforementioned and help Clarke College in its current campaign for more funds. Sorry I missed seeing Dr. Greene. Taking things as they come, we shall now consider the Secretaries Meeting here recently (in the lingo of the typical college professor. No offense intended). All save one, and he had a good reason, were present. The meeting was very helpful and enjoyable, especially to your State Secretary. We discussed the Cooperative Program, the Religious Education Association meeting, Youth Revivals, the Spring Retreat, Ridgecrest, Summer Work, the Baptist Record subscription campaign, and other matters. It was voted that we hold this meeting annually. Dr. and Mrs. McCall ate dinner with us at the Robert E. Lee. We always like to have them with us.

Mission Work Worthwhile

Some of you heard Orba Lee Malone at Jackson Youth for Christ the other night. He brought a very simple yet soul stirring evangelistic message which blessed the lives of all who heard it. Just a few days after this Eva Lois and I enjoyed attending the Belhaven noon-day prayer meeting. Their attendance is always good, I think. By the way, did you know that every Baptist student at Belhaven is a member of at least one unit organization of the BSU? This is an excellent record, isn't it? The day after being at Belhaven, I attended the Council Meeting at Mill-

BAPTIST WORLD ALLIANCE PLANS TO BE ANNOUNCED BY FEBRUARY 15

At the recent meeting of the Southern Baptist Convention Baptist World Alliance committee held in Nashville, it was voted to ask those interested in making the trip to Copenhagen to wait until February 15 before making additional plans. Unless more shipping space can be found which is unknown at the present time, it is apparent that very few American Baptists can go to the meeting if it is held in Europe this summer. It is hoped that some definite plans can be announced by February 15.—PORTER ROUTH, Chairman of Committee.

—BR—

Mississippi Calendar Of Prayer

February 10—Leland Speed, Trustee, Baptist Foundation; Y.W.A. Focus Week, February 9-15.

February 11—State Secretaries Meet in California, February 11-14; Miss Pauline Armstrong, Bookkeeper, Business Office, Mississippi College.

February 12—Mrs. W. G. Mize, Assistant Superintendent, Baptist Orphanage; Rev. Robert Martin, B.T.U. President, District 4.

February 13—Dr. W. E. Green, President, Clarke Memorial College; Miss Roma Jones, Bookkeeper, Baptist Headquarters.

February 14—Rev. J. R. Reedy, Convention Board Member, Zion Association; S. L. Stringer, Trustee, Clarke Memorial College.

February 15—Ira B. Seale, Trustee, Blue Mountain College; Mississippi College Religious Focus Week, February 16-21.

February 16—Owen Cooper, Member Committee on Social Service; Mrs. R. A. Marston, Matron, Memorial Building, Baptist Orphanage.

saps with BSU President Jimmie Minnis and Faculty Adviser Prof. Troy Robison. They are an interested group representing about 200 Baptist students. They too are hoping and praying with others of us for a worker in our city.

MISSISSIPPI BAPTIST FOUNDATION

For the Endowment of Our

STATE BAPTIST INSTITUTIONS

Baptist Convention Board

Baptist Foundation

Baptist Hospital

Baptist Orphanage

Blue Mountain College

Clarke College

Mississippi College

Mississippi Woman's College

The Foundation will gladly receive gifts for the endowment of any Baptist cause or agency, State or Southwide.

For full information regarding non-taxable Endowment Gifts and Gift Annuity Contracts, please write,

MISSISSIPPI BAPTIST FOUNDATION

Box 530, Jackson, Miss.

WANTED 10,000 MINISTERS BY EASTER 1947

. . . to expand the ranks of our Crusade for Freedom through the Protestant churches of America.

Eight thousand ministers in nineteen denominations and in every section of the nation are already representing us.

Freedom is in peril here because of communist infiltrations, because of rising pagan stateism toward what Paul Hutchinson calls the mortal-God level, and because unworthy leftists have sought to substitute a form of Marxism for historic Christianity.

However many religious adjectives may be used by communists to deceive impractical idealists and humanitarians, communism is anti-God and anti-American.

Root Freedom must be restored and vouched safe in America so that the lamps of Freedom can gradually be rekindled over the earth. Our freedom cannot be taken for granted. It is worth fighting for.

American citizens have a right to expect leadership in the Crusade for Freedom from their churches and ministers. Such leadership needs to be mobilized for effectiveness. This twelve-year-old organization invites inquiries and participation, in your own way and in your own area of influence.

We do not fight for any single freedom—speech, press, pulpit, enterprise, or assembly. We crusade for Freedom in the spiritual, first-cause sense. For recognition of man as a child of God, man as master (not slave) of the state, for the democratic process, for constitutional government, for return to the American way of doing things and for development of a Christian "climate" of Freedom in which all freedoms can live as they justify themselves and deserve preservation. May we send you our monthly bulletin?

SPIRITUAL MOBILIZATION

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SPIRITUAL MOBILIZATION

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I am a minister of a church and in sympathy with your Crusade for Freedom. Place me on your representative list to receive your publications. I understand there are no financial obligations.

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Advertisement

Sunday School Department

R. C. WILLIAMS, Secretary

W. E. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary



MR. J. P. EDMUNDS

Mr. J. P. Edmunds, Secretary of Associational Promotion, Baptist Sunday School Board, Nashville, Tenn., will be with us at our Sunday School Convention in the First Baptist Church of McComb, March 11-12, to lead some conferences on General Administration, and will also speak before the entire Convention.

Mr. Edmunds' ripe experience through many years of service will be helpful to our people in this Convention.

INTO EVERY CHURCH

One step in the promotion of our 1947 program of Sunday school and Vacation Bible school work is that of having teams visit all the churches in each association. This step is for the purpose of talking over with the local workers in each church the plans for the year, and also for deciding upon some specific items that will be undertaken this year.

The reports of the plans made already for these February meetings are most encouraging. A great number of associations have completed the teams, outlined the itinerary, and have also had meetings to instruct the team members. In fact, just about everything has been done that could be in getting ready for this great February movement of going into every church.

We trust that the associations that have not yet completed their teams

will do so at an early date, so that the churches can be visited during the month of February. Let's make it 100 per cent. This is personal visitation and that always pays big dividends.

We have in the state office some additional booklets to be used by these teams if any association needs them. Our number is limited, but we shall be glad to supply them as long as they last.

First Quarter's Record

We have recently received from the Nashville office the record of Sunday school training during the first quarter of this Sunday school year, namely, October 1-December 31.

During that time, 55 of the 70 associations in Mississippi reported Sunday school training. This is by far the best record we have ever made in this respect for the first quarter of the year.

We also note from that record that only Texas and Georgia had more associations reporting Sunday school training than Mississippi, and each of those states has many more churches and associations than we do.

We are always grateful for any renewed emphasis on training, because there is tied up in this one phase of our work much of the efficiency that we get. Where we study and learn how better to do our work, that will be, where much of the improvement begins. We are grateful to all Sunday school leaders in the state who have helped so splendidly in this good record.

Send Us Your Applications

Please do not forget to send to us right away your applications for standard units. Many have already come to us, but many others should. Do not delay, act today. If you need blanks, write us.

—BR—

The open Bible in the hands of our fellow Americans will make a better America. God's Word hid in the hearts of our people will keep them from sinning against God. There are challenges beyond our reach for the open Bible made available to all men.—John Caylor, The Baptist Training Union Magazine.



An outgrowth of the week of Cradle Roll Emphasis held in Jackson last spring was the organization of a Cradle Roll department in the Van Winkle Baptist Church, Rev. H. A. Milner, pastor. This Cradle Roll Department, under the leadership of

Mrs. D. L. Fortenberry, is doing an excellent work in ministering to the babies in the homes. The above picture is part of the group of parents and babies who took part in the recent observance of Cradle Roll Day.

ONE HUNDRED LEADERS

We list below the 100 Mississippi Baptist churches leading in total contributions through the Convention Board office for the calendar year, 1946.

Group I

Canton-First	\$110,334.11
Jackson-First	65,235.90
Jackson-Calvary	40,055.59
Columbus-First	33,252.76
Laurel-First	29,981.14
Meridian-First	29,622.68
Brookhaven-First	26,148.02
Hattiesburg-Main Street	23,300.51
Vicksburg-First	19,812.88
Tupelo-Calvary	19,440.16
McComb-First	18,690.42
Clinton	17,537.50
Hattiesburg-First	16,319.14
Grenada-First	16,092.35
Louisville-First	14,988.93
Greenwood-First	14,863.19
Leland	14,357.59
Pascagoula-First	14,051.77
Meridian-Highland	13,959.10
Crystal Springs	13,401.79
Philadelphia-First	13,254.15
New Albany	13,196.32
Picayune-First	12,493.57
Meridian-Fifteenth Ave.	11,851.52
Prentiss	11,227.57

Group II

Belzoni	\$10,105.36
Greenville-First	8,666.42
Hazlehurst	8,546.18
Columbia-First	8,473.81
Pontotoc	8,163.29
Aberdeen-First	8,112.61
Tupelo-First	7,981.81
Hattiesburg-Fifth Avenue	7,704.39
Yazoo City	7,422.47
West Point-First	6,943.05
Quitman	6,814.14
Starkville-First	6,586.02
Kosciusko-First	6,534.59
Moss Point	6,453.35
Corinth-First	6,332.85
Drew	6,162.11
Bay Springs	5,852.15
Carthage	5,665.84
Jackson-Griffith Memorial	5,593.40
Laurel-West	5,592.00
Winona	5,519.84
Gulfport-First	5,482.68
Clarksdale	5,429.31
Meridian-Poplar Springs	5,382.77
Tylertown	5,380.81

Group III

Durant	\$5,369.89
Batesville	5,343.11
Cleveland	5,264.60
Lowrey Memorial	5,261.14
Natchez-First	5,243.55
McComb-Central	5,222.63
Calhoun City-First	5,176.57
Indianola	5,105.15
Jackson-Parkway	4,929.84
Magee	4,892.01
Holly Springs	4,820.61
Lyon	4,721.82
Jackson-Northside	4,711.25
Meridian-Forty-First	4,649.28
Newton	4,594.66
Pascagoula-Calvary	4,431.64
Marks	4,427.44
Water Valley	4,364.87
Biloxi-First	4,206.69
Collins	4,115.45
Galilee-Gloster	4,069.82
Ripley	4,066.14
Forest	3,972.81
Lexington	3,815.08
Utica	3,800.29

Group IV

Charleston	\$3,721.73
Booneville	3,707.90
Magnolia	3,674.23
McComb-East	3,637.20
Rolling Fork	3,621.37
Baldwyn	3,487.36
Senatobia	3,473.67
Amory	3,463.73
Pickens	3,421.57

Poplarville-First	3,420.35
Union	3,400.75
Centerville	3,343.16
Oxford-First	3,306.91
Hollandale	3,266.38
Vicksburg-Bowmar Avenue	3,231.84
Spring Creek (Neshoba)	3,216.40
Bunker Hill	3,123.32
Richton	3,102.98
Meridian-South Side	3,049.30
Salem	3,040.64
Morton	2,985.30
Laurel-Second	2,965.21
Sardis	2,951.04
Liberty	2,947.62
Tunica	2,788.34
Mississippi Baptist Convention Board	
Baptist Building Jackson, Mississippi	

—BR—

Parkway Attains Standard

One of the best workers council meetings of the Parkway Baptist Sunday School (Jackson) was held Wednesday night, January 29. Ninety-one officers and teachers attended this supper meeting.

During the business session Superintendent Curtis L. Beard announced that the Sunday School had attained the Standard of Excellence for 1946-1947. This is the first Sunday School in the city of Jackson to become standard and the eleventh in the entire state. Parkway has every right to be proud of the work being done in their Sunday School.

At this meeting definite plans were made for the all-church training school to be held February 13-20. The pastor, Dr. G. Norman Price will teach "Soul Winning Doctrines" to all church members.

Editor's note: Miss Lois Tyler, Baptist Record mailing superintendent is superintendent of the Junior department of this church. At the above mentioned meeting she had 14 of her 18 teachers and officers present.)

—BR—

RESOLUTIONS HONORING

ETHEL TURNER

WHEREAS, the day has come when it is necessary for our beloved Brother Ethel Turner to retire from the active duty as church treasurer after a service of 22 years.

WHEREAS, this christian Brother has endeared himself to all who know him by his readiness to help whenever needed and his willingness to do his Master's will.

WHEREAS, his devotion to this church, his zeal as a member and his faithfulness as a leader have afforded us much inspiration in this church.

BE IT RESOLVED: That it is with regret that it is necessary for this church to accept the resignation of our beloved Brother Ethel Turner as church treasurer.

That we shall cherish his faithfulness to this church and shall keep the inspiration he imparted as a worthy church treasurer.

That we feel the church has suffered a great loss in the resignation of Brother Turner and will find it difficult to enlist one to fill his place.

That we present a copy of these resolutions to him and spread a copy of them on the minutes of this church.

Respectfully submitted:

Leroy F. Jaywe

Mrs. R. J. Staples

Miss Hilda Carr

Resolutions Committee.

—BR—

HE LOVES ME is a book of daily devotions, published by the Concordia Publishing House, 3558 S. Jefferson Avenue, St. Louis, 18, Missouri. Issue number 74 covers the period from February 19 to April 6. Another issue will begin with April 7. The price is five cents per copy, or 48 cents per dozen.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - - Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

WHY DON'T YOU

If you really want your union to be a better union: if you want your programs to be better than they have been; if you want your Bible drills to be more interesting than the Bible Readers have made them; if you want the officers council to be a meeting the officers will look forward to with delight; if you want your union to really be a "Training in Church Membership" union then why don't you use the material furnished you in the Quarterly and in the Magazine? "I do not see how it is possible to get so many good things together in one magazine" said one worker, if you want a better union turn to pages 46 and 47 of the February Training Union Magazine and seriously turn to the source of material referred to and use it. It is really a matter of whether or not you want your union to be a better union. It can be regardless of how good or how poor it now is.

WHY DON'T YOU

Why don't you set up a calendar of activities for your Training Union? We recently received a copy of the 1947 Calendar of Activities of the Lena Training Union and we pass it on here to suggest a brief calendar that has enough in it to challenge, but not so much it discourages:

January: Crusade to enlist every church member to read the Bible and pray every day.

Follow the Standard of Excellence. Promote Personal Soul Winning. Executive Committee Meeting and Officers Council.

February: Continue Bible Reading Crusade.

Executive Committee Meeting and Officers Council.

March: Conduct "Bible Emphasis Week" Study Course.

Complete plans to observe Youth Week April 6-11.

Cooperate in Home and Foreign Mission Offering March 30.

Attend Associational Rally March 30.

Executive Committee Meeting and Officers Council.

April: Observe Youth Week, April 6-11.

Put on Bible Reading Crusade again. Cooperate in making plans for Christian Home Week.

Executive Committee Meeting and Officers Council.

May: Christian Home Week, May 4-11.

Make plans to attend District Convention June 17.

Promote Personal Soul Winning. Executive Committee Meeting and Officers Council.

June: Attend District Convention at Lexington.

Attend Associational Rally. Executive Committee Meeting and Officers Council.

July: Put on Bible Readers' Crusade again.

Help sponsor revival. Promote Personal Soul Winning. Executive Committee Meeting and Officers Council.

August: Complete plans for Enlargement Campaign in September.

Elect Director and other General Officers.

Attend Associational Rally. Executive Committee Meeting and Officers Council.

September: Conduct Enlargement

Campaign.

Observe Promotion Day September 28.

Elect all Union and Department Officers by Sept. 15.

Executive Committee Meeting and Officers Council.

October: Put on Bible Reading Crusade again.

Install all officers for the year. Cooperate in State Mission Offering.

Executive Committee Meeting and Officers Council.

November: Finish Bible Reading Crusade.

Promote Special offering for Orphanage.

Executive Committee Meeting and Officers Council.

December: Build Training Union Calendar for 1948.

Attend Associational Mass Meeting. Attend Training Union State Convention.

Executive Committee Meeting and Officers Council.

LEBANON'S LEADERSHIP SCHOOL MAKES HISTORY

The week of January 19-24 saw representatives from eighteen (18) churches enlisted in a great Leadership School in Lebanon Association. The work was carried on at Main Street Baptist Church. Five classes were taught, the Leadership Manuals being used as text books. The program was launched on Sunday afternoon when, in spite of the heavy down pour, an interested group from a number of churches met and heard short messages from members of the faculty. One result of the meeting was the definite plans presented by Director McInnis for making the Associational Union Standard. Regular monthly meetings are to be held, the Mass meeting coming the first month and the executive committee meeting the third month. At the meeting of the Executive Committee on Monday night March 3rd the Associational Manual will be reviewed and the examination taken. This association has 35 churches scattered over three counties and 32 of these churches have training union work.

\$20.00 A MONTH FOR A NATIVE WORKER IN ARGENTINA

Mrs. C. C. Rogers, Covington Co. Associational Director writes of an interesting program they had recently in which a number of the young people of Intermediate age were used. Quoting her "We had two Intermediate boys for ushers, with usher badges on. Three tables for registrations with two girls at each table, and we had two boys at each door handing out programs. Our hymns. . . I have never seen such interest shown. Now the finest thing is we voted, as an Associational Training Union, to support a Missionary helper in Argentina at \$20.00 a month through 1947. This amount will go through Dr. McCall's office designated for this helper. We believe this will stimulate the interest in our mission program more than anything else we could do." Thanks for this good letter. We are happy to pass the idea on to others.

—BR—

Dr. E. S. Hutcherson of Houston, has accepted the presidency of the new Texas Baptist College at Beeville.

DR. CRITTENDON INJURED IN ACCIDENT

Dr. A. F. Crittendon, Executive Secretary of the California Southern Baptists, suffered a broken rib and painful cuts and bruises when his car struck a highway bridge ten miles south of Merced, Cal., Sunday night, January 12. He was enroute to supply for Pastor Orvell Sanders of Merced.

A blinding rain and the bright lights of approaching cars coupled with defective windshield wipers so clouded his vision that he left the road failing to see the bridge.

He is recovering satisfactorily and will soon be back on his regular schedule of denominational activities. Putting his automobile back in running condition will be a slower process and in all probability more expensive.

(Editor's note: Dr. Crittendon was formerly pastor at Brookhaven.)

—BR—

Recognizing the imperative need of meeting the challenge presented by spiritually unawakened modern youth, Rev. O. E. Sanden has written a volume entitled "The Bible in the Age of Science" (\$1.50) which emphasized with beautiful clarity the fact that there is no real conflict between science and the Word of God. The author gives abundant evidence that an intelligent understanding of scientific truth can but lead to an increasingly vital knowledge of God. This volume will not only meet a real need in the life of high school and college students—leading many a young soul to renewed faith in God as revealed in His word—but will prove an invaluable aid to professors, Sunday School teachers, and others who have contact with student groups. The publisher is the Moody Press, 153 Institute Place, Chicago, Illinois. Orders may be sent to the publisher or to the Baptist Book Store.

Providence Church, Forrest County, Rev. W. R. Storie, pastor, and J. C. Delk, Sunday School superintendent, sponsored a Sunday School clinic, January 12-15 under the supervision of the State Sunday School Department with Miss Carolyn Madison, director. Plans were made for departmental organization and equipment and also for a monthly officers and teachers council.—Mrs. W. H. Keen.

—BR—
Mrs. Ota Dennis

Whereas, the Death Angel invaded the ranks of the Highland Woman's Missionary Society on Dec. 6, 1946, taking from their midst Mrs. Ota Dennis, and

Whereas, the Society and the church has suffered a great loss because of her Christian ideals and her spiritual and material contributions to God's cause. She had been a member of Highland Church for many years, attending its services regularly. She served in an official capacity in the Sunday School and in the Missionary Circle for a number of years, giving her time and money willingly and unstintingly, and serving tirelessly for the advancement of God's Kingdom, being always loyal and devoted to the church and its affairs;

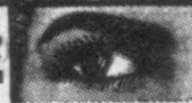
Now, Therefore, Be It Resolved that we thank God for giving us Ota as long as He did and ask Him to lead us to carry on as conscientiously and as loyally as she did, and

Be It Further Resolved that a copy of this resolution be place on the minutes of the Society and that a copy be sent to the members of her family.

MRS. R. P. BAILEY
MRS. WILMA OWEN

EYE COMFORT

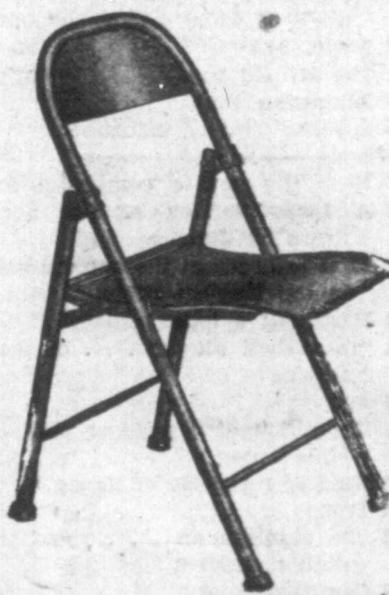
BURNING, SMARTING, OVER-WORKED EYES, are quickly soothed, cleansed and refreshed by



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It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.

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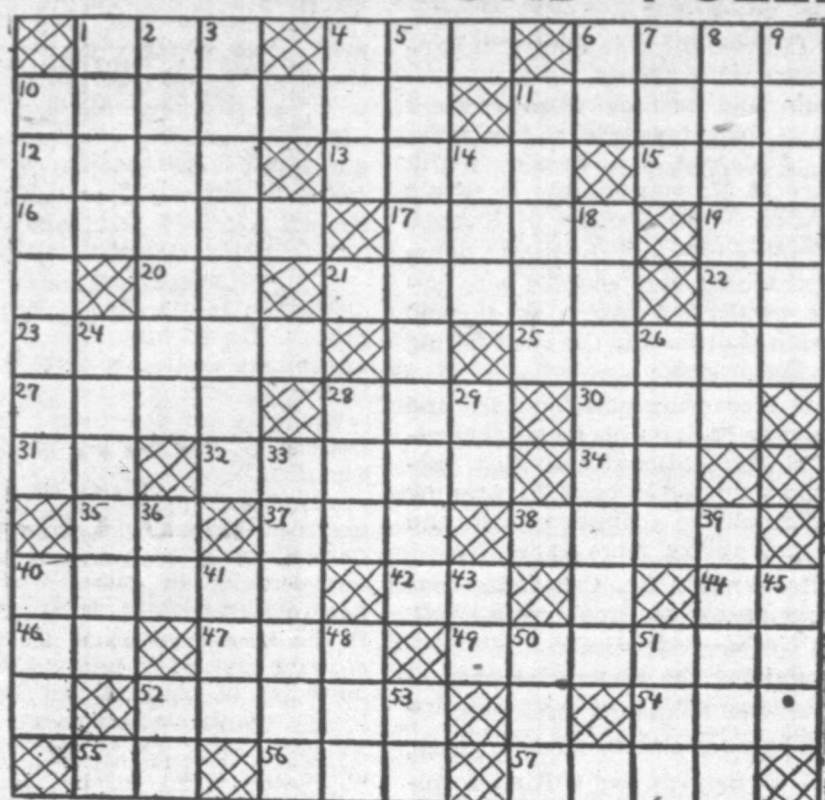
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PER DOZ. F. O. B. JACKSON)

OUR CROSSWORD PUZZLE



"But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content."—1 Tim. 6:6, 7, 8.

ACROSS

- 1 "and is profitable . . . doctrine"
- 4 "Fight . . . good fight of faith"
- 6 "Let brotherly . . . continue"
- 10 "To . . . , my dearly beloved son"
- 11 "To . . . , mine own son after the common faith"
- 12 Masculine name
- 13 River of Germany
- 15 "profane and . . . wives' fables"
- 16 Lanky (Dial. Eng.)
- 17 "light of foot as a wild . . ." (pl.)
- 19 Weight
- 20 "and destitute . . . the truth"
- 21 "Thy . . . perish with thee"
- 22 Hawaiian lava
- 23 Masculine name

25 Stains

- 27 "he shall suffer . . ."
- 28 Roman money
- 30 Priority, a prefix
- 31 Masculine nickname
- 32 "I said in my . . ."
- 34 State; note
- 35 "he . . . proud, knowing nothing"
- 37 they have erred from . . . faith"
- 38 "There shall be a . . . of Jesse"
- 40 "Neither is there salvation in any . . ."
- 42 Sun God
- 44 "that . . . both do and will do"
- 46 Compass point
- 47 "my own . . . in the faith"
- 49 "and their . . . into pruning hooks"
- 52 Savory meat jelly
- 54 Implement
- 55 "worthy . . . all honour"
- 56 "who quickeneth . . . things"
- 57 "To speak . . . of no man"

Our Text from Timothy is 1, 4, 6, 20, 21, 35, 37, 38, 55, 56, and 57 combined

DOWN

- 1 "and the . . . shall try every man's work of what sort it is"
- 2 Portentous
- 3 The striped bass
- 4 Supposing that
- 5 Specific gravity instrument
- 6 Long Island
- 7 Near the ear, a combining form
- 8 A Latin version of the Scriptures made by Jerome
- 9 First in order of the apocryphal books in the English Bible
- 10 Earthkin; a teller (anag.)
- 11 "then shall all the . . . of the wood rejoice"
- 14 Age
- 18 Repetition of a word or phrase; copy elms (anag.)
- 24 Kind of rock; toe oil (anag.)
- 26 Trona
- 28 "he planteth an . . . , and the rain doth nourish it"
- 29 Compass point
- 33 Genus of trees
- 36 Hush
- 39 Alpine crownland in Europe
- 40 "but this . . . thing I do"
- 41 Letter
- 43 "endure hardness, . . . a good soldier of Jesus Christ"
- 45 Compass point
- 48 Nothing
- 50 American author
- 51 ". . . the son of Abdiel, the son of Guni"
- 52 Continent
- 53 The last Psalm

Answer to crossword puzzle on page 15

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for February Ninth

WONDROUS SOVEREIGN OF THE SEA. John 6:15-22; Matt. 14:22-30; Mark 6:45-56.

I. Multiplying Loaves and Fishes. John 6:3-14. This portion of the lesson text is a part of that which is assigned for discussion. It is the most familiar of the passages assigned for this study, the miracle of the loaves and fishes being the only one of the miracles of the Master that is recorded by all four of the evangelists. The miracle has its profound lessons for us, and I am sure we ought not lightly to pass them over.

A multitude of hungry people! A world of hungry people! An all-sufficient Source of supply, and the two brought together. Here the Savior is seen facing a needy world with purpose to satisfy its need. The Savior has a few devoted followers and they are able to bring from among their friends a lad who has a bit of something of the sort needed to supply the need of the hungry. So he proceeds to His Father's work of feeding the hungry. How? 1. He is the great Enabler, do not forget that. 2. He calls for what His people have of what is needed. It was not a tithe of their food, a tenth of it, that He asked, but the whole of it. Let us remember that. here have been times, and will doubtless be times again, when His people must give a tenth of their belongings, and then the other nine tenths. 3. He asked that what His people had be brought to Him, and it is ever thus that He does. What you have, bring to His hand, His house, His storehouse. 4. He blesses what His people bring to Him. 5. He gives the blessed provision to His people that they may in turn bear it to the needy. 6 The needs of the needy are supplied. Thus the world is to be supplied with the Bread of Life, thus the spiritually hungry are to be fed, thus the ignorant are to be taught, thus the sick are to be healed.

II. The Sovereign Sends the Servants Away. When He had fed them, certain of the multitude wanted to compel Him to declare Himself a king, hence, he sent His disciples away, lest they join the clamor of those who wanted to make Him King, and He Himself went up into the woods on the side of the mountain to pray. he disciples went down and got aboard the boat and started across the lake to Capernaum. Night came and with it a storm, so that they were unable to bring the boat to shore, though they bent themselves to the oar and tried every tack with the sail. Do you suppose they thought of Him and wished Him present with them? Did they take time to think of Him, and did they think He could save them out of their distress, if only He were present?

III. The Sovereign Suffers With His Servants. Be very sure of that! No lover of the Lord is ever left to bear His troubles alone, but the Lord gives of His active sympathy and waits with His help. Sometimes He lets trouble come as a strengthener of the faith of His people. When the danger comes and His people through His help master the danger, successfully buffet the crisis, recognizing His hand to help

Notice: Southwestern Alumni

Will all who have graduated from or attended SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY in Ft. Worth please send the following information to the secretary of the Southwestern Alumni Association of Mississippi, Mrs. Harold G. Basden, Clinton, Mississippi:

NAME _____

Address _____

(Where you are now serving)

TYPE OF MINISTRY _____

(Pastor, Educational Director, Church Sec'y., Minister of Music, Student Secretary, Missionary, Pastor's wife, or wife of any of these, etc.)

It is urged upon all former Southwestern students to please comply with the above request as soon as possible in order to facilitate in the completion and correction of our list of Southwestern students now living in Mississippi.

in the matter, the faith of His people takes added strength for the circumstances, and ever after, they are likely to be telling of their marvelous deliverance under Him. Just when man is in his extremity, God has His opportunity.

IV. The Sovereign Succors His Servants. Nothing brings Him so close or so dearly to us as trouble. His people were out on the boisterous bosom of that stormy sea, but He knew about that and came to them to deliver them out of their distress. It is ever thus that He cares for His own. Here were His people all distressed and afraid. He came among them and took possession of the situation. Immediately their troubles were over, the fear went out of their hearts, their souls became placid even as the surface of the sea, the sea became calm, the boat made speedy progress to the end of the voyage.

V. The Sovereign Subdues All Opposition. If He is present with us, all things are right. Oh, they may seem to be right, but they are right. Back into the past you can look but a few years to find a something which looked to you very unpromising and deplorable and heart-wrenching then, but came the Lord and brought a solution, the solution to your problem, and in the clear after-light you saw that He had been present to bring a blessing out of a bitter hour.

VI. The Sovereign Sanctifies the Deepest Distress and Completes the Toughest Toil. So you are in the midst of a troubled sea? You have undertaken the building of a church or the much harder task of building a Christian community, and you have encountered opposition where you had not expected it, and had not deserved it. However the day's work ends, you may be a better servant of the Sovereign if you will give His grace a chance to arbitrate in your heart. And you may also be sure that He will through you bring just the success He wants to bring out of that situation. His servants in that little boat were undergoing sore toil in their rowing, but the might of the Master was strong to the baffling of the storm and the bringing of the toll of the servants to a successful end with the completion of their voyage across the lake.

How often over more thousands of times than anyone could reckon has He come to the help of His own when their strength had waned and their courage had almost failed.

STAMMER?

New book, "Stammering, Its Cause and Correction," describes Bogue Method for correction of stammering, stuttering—successful 46 years. B. N. Bogue, Dept. 6505, Circle Tower, Indianapolis 4, Ind.

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Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

GOING PLACES

BY A. L. GOODRICH

BAPTIST RECORD CHURCHES ON TOP—THE SCORE: 94 TO 6

In the January 30 issue of the Baptist Record, Dr. McCall published a list of "100 Mississippi Baptist Churches leading in contributions through the Co-operative Program for the calendar year, 1946."

Twenty-three of the first 25 were Baptist Record churches; 22 of the second 25 were Baptist Record churches; 25 of the third 25 were Baptist Record churches; and 24 of the fourth 25 were Baptist Record churches.

In other words, 94 of the 100 church-

es were churches with the Baptist Record as a part of their program.

Remember that this record was made by the churches and only reported by the Convention Board Office.

The Baptist Record must encourage churches to do more. If otherwise, why is it that 94 of the leading 100 churches (in giving) are Baptist Record churches.

Churches with the Record do more, other things being equal than do non Baptist Record churches. Churches that do well without the Record would do BETTER with the Record.

The score:

Baptist Record churches 94

Non Baptist Record churches 6.

TAYLOR IS BACK

A few months ago Taylor Church, LaFayette County, dropped the Baptist Record—EVERY FAMILY Plan. This was done because the church was pastorless and most churches don't do as well without a pastor as with one.

Recently the Taylor EVERY FAMILY list was sent in by the treasurer, H. H. Bunch who stated that he and the pastor were sending it for a while until the new pastor gets acquainted. The new pastor is Rev. Charlie C. Magee of Indianola.

LaFayette County now has Record readers as follows: ARTHUR 19, CLEAR CREEK 41, OXFORD 67, Paris 10, NEW PROSPECT 51, SHILOH 21, UNION WEST 31, TAYLOR 14, Abbeville 5, Bethel 2, Yellow Leaf 11, TULA 16, DELAY 12, University B.S.U. 70, New Hope 5.

PHILADELPHIA PREACHERS' SCHOOL

We had the privilege of spending a short time with the Preachers School which, because of crowded conditions at Mississippi College, met with the First church, Philadelphia for two weeks beginning on January 13.

Several of the students expressed their appreciation of the faculty, the fellowship, the pastor and the place.

We had plenty of time allotted us to explain the EVERY FAMILY Plan of the Baptist Record and we did just that. BUT most of the student body as well as the faculty already had the EF plan in their churches.

HICKORY GROVE IS NUMBER 849

Hickory Grove church, Tate County has joined the growing list of churches that have the EVERY FAMILY plan of the Baptist Record.

Rev. Marvin Huffstatler, R-5, Holy Springs is the pastor and T. A. Murphy of RFD Senatobia is treasurer.

Instead of one paid subscription, HICKORY GROVE now has 33 families receiving the Baptist Record. Other subscriptions listed in Tate county are: Arkabutla 1, CENTRAL 60, HICKORY GROVE 32, MT. ZION 58, SENATOBIA 119, WYATT 12, Tyro 5, Bethel 1, EVANSVILLE 39, Ebenezer 1, New Hope 1, SARAH 17, STRAYHORN 15.

WEST

Rev. Madison Flowers recently resigned at West and we had the privi-

lege of supplying for them on the second Sunday in January. A good crowd was on hand in spite of continued rainy weather and the hospitality was the kind that makes you want to go back.

The year 1946 was a good one for West as indicated by the financial statement below:

Receipts from all sources—\$2,455.96

(West is a quarter time church)

Paid Out

Pastor's salary	\$600.00
Incidentals	129.24
Literature and Baptist Record	64.46
Repairs	409.73
Revival Meeting	149.50
Cooperative Program	203.00
Missions	38.80
Orphanage	140.00
Insurance	240.50
Reserve Fund	25.00
Famine Relief	125.00
Song Books	64.85
Flowers for Sick	18.35
Mississippi College	302.00
Visiting Minister (Jew)	5.67
Camp Garawa	80.00
Cash on Hand	4.31

\$2455.96

Record readers in Holmes county are now listed as follows: REULAH 24, Central 3, CRUGER 21, DURANT 134, Ebenezer 1, Emory 6, GOODMAN 40, HORSESHOE 21, LEXINGTON 108, PICKENS 44, PLEASANT RIDGE 34, TCHULA 40, WEST 31, MT. PLEASANT 48, Harland's Creek 1, OAK GROVE 15.

West was one of the very few churches that had the Baptist Record in the budget when the present editor became connected with the Record on January 1, 1935.

MT. TABOR IS IN

Calhoun county is rapidly forging to the front as a leading Baptist Record county. One of the latest additions to the EVERY FAMILY list is Mt. Tabor.

Rev. Jewel M. Russell is pastor and Mrs. S. C. Hubbard of R-1 Calhoun City is the treasurer.

Calhoun county now has Record readers as follows: BETHEL 49, BETHANY 75, Big Creek 3, BRUCE 151, CALHOUN CITY 151, College Hill 2, DERMA 55, Gaston Springs 2, MACEDONIA 16, MERIDIAN 13, MT. MORIAH 12, Oak Grove 9, OLDTOWN 44, PITTSBORO 35, PLEASANT RIDGE 18, Pleasant Grove 8, Rocky Mountain 1, CALVARY 27, NEW LIBERTY 30, EL-LARD 25, DUNCAN HILL 30, SHILOH 40, Spring Hill 1, VARDAMAN 96, BANNER 21, CALHOUN CITY SECOND 63, Poplar Springs 12, Concord 1, Parker 1, Antioch 10, Pilgrim's Rest 14, MT. TABOR 19, SABOUGLA 34.

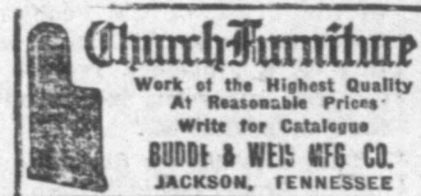


Answer To Puzzle On Page (14)

CONSTIPATION Risky in BAD COLDS

Retained undigested food becomes putrefactive, causes toxins, which overload the liver and other vital organs of the body, lessening your resistance to colds and other winter ills and interfering with their treatment. Why take this chance when you can take Calotabs? Calotabs thoroughly yet pleasantly act on every foot of your intestines, sweeping out toxin-laden putrefactive foods and virus-laden mucus, enabling you to more effectively avoid or fight a cold. Nothing acts like good old Calotabs. Use as directed. 10c and 25c at all druggists.

Take CALOTABS



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Black-Draught is
1—Usually prompt
2—Usually thorough
3—Always economical



25
to
40
doses
only
25¢

Get BLACK-DRAUGHT

CAUTION—USE ONLY AS DIRECTED



HOW QUINTUPLETS always promptly relieve coughs of TIGHT ACHING CHEST COLDS

Ever since they were babies and on up thru the years—the Quintuplets have always relied on Musterole for coughs and sore throat of colds. Musterole instantly starts to bring wonderful, long-lasting relief! It actually helps break up painful surface congestion, too.

In 3 Strengths: Child's Mild Musterole for average baby's skin. Regular and Extra Strength Musterole for grown-ups.

MUSTEROLE

Fiery Smarting of minor Burns RESINOL

Quick use of this soothing ointment gives wonderful relief in little burns

Gas on Stomach

Relieved in 5 minutes or double your money back. When excess stomach acid causes painful, suffocating gas, sour stomach and heartburn, doctors usually prescribe the fastest-acting medicines known for symptomatic relief—medicines like those in Bell-and-Tablita. No laxative. Bell-and brings comfort in a jiffy or return bottle to us for double money back. 25c.



Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.



- 1 Designed to speedily relieve simple headache and painful discomforts of neuralgia.
- 2 Measured doses — in powder form for quick assimilation.
- 3 Proof of merit. Same type formula over one-third century.
- 4 Standard U. S. P. ingredients. Laboratory tested, controlled.
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Caution: Use only as directed.



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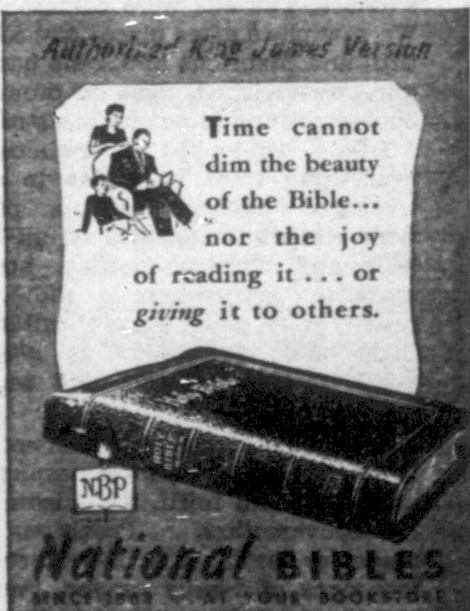
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Write Department 4

AMERICAN SEATING COMPANY

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Drys Sue Columbia Broadcasting System

Ask \$15,000,000 Damages

By R. H. Martin, Chairman,
Committee Against Liquor Advertising,
National Temperance and Prohibition
Council

PITTSBURGH, Penna. — Sam Morris and Henry M. Johnson individually, and on behalf of The National Temperance and Prohibition Council and "the boys and girls of our country," filed suit October 30, 1946 in the Western District of Kentucky Federal Court against Columbia Broadcasting System and Schenley Distillery Corporation, for "damages and relief against Columbia's selling the choicest radio time to Schenley and the Commercial Liquor Interests for broadcasts to glamorize wine and beer drinking, and Columbia's refusal to sell any time whatever to the Abstinence, Church and Welfare Forces for broadcasts counselling against the drinking of alcoholic beverages."

The amount of damages asked for is something over 515,000,000, three times the amount (\$5,000,000)—alleged to have been paid by the liquor interests in the last three years to Columbia. They also ask that Columbia's Earned and Built Up Surplus of over \$18,000,000, after Columbia has paid enormous dividends, salaries, bonuses, "be frozen and impounded by the Court, as belonging to the Trust, of the Peoples' Radio Spectrum, which Columbia is operating as a Fiduciary Trustee, and is required under the law to operate in the Public Interest."

They also ask for dissolution of Columbia Broadcasting System, appointment of a receiver for Columbia pending dissolution, and the revocation of Columbia's licenses.

Parties to the Suit

Sam Morris, an ordained minister, is recognized by wet leaders as "easily the most valuable man to the Drys who has entered the service of their cause in several generations." For his radio messages he is known as "The Voice of Temperance."

Henry M. Johnson is a citizen and outstanding attorney of Louisville, Kentucky. For fifteen years he has been President of the Kentucky Sunday School Association and has given much of his time and ability, without financial remuneration, to the advocacy of total abstinence from the use of alcoholic beverages.

Columbia Broadcasting System owns and operates seven 50,000 Watt Power Stations. In addition it has 150 affiliated stations. With its owned and affiliated stations, approximately eighty-eight per cent of the nation's population is within listening range of its broadcasts.

Schenley Distillery Corporation with the fifty-three subsidiary corporations it has purchased, is the largest producer of alcoholic beverages in the United States. In the complaint it is alleged that there is an illegal and unlawful relationship between Columbia and Schenley.

RADIO COMMISSION WARNING

In the complaint to the Court it is stressed that Columbia and the broadcasting companies are operating under a license from the U.S. Government through the Federal Communications Commission; that their license does not give them ownership of the Radio Spectrum (which belongs to the people); that the Supreme Court of the U.S. holds that the licensee has no "property right" in the Radio Spectrum and that the broadcasting companies are required to use the

privileges conferred upon them in the "Public Interest." This is all set forth in a striking statement and warning which the Radio Commission issued immediately following Repeal in anticipation of the use the liquor interests would attempt to make of the radio in advertising their products, which is quoted in the complaint, as follows:

"The Federal Radio Commission calls renewed attention of broadcasters and advertisers to that Section of the Radio Act of 1927 which provides that stations are licensed only when their operation will serve public interest, convenience and necessity, and asks the intelligent co-operation of both groups in so far as liquor advertising is concerned.

"Although the 18th Amendment to the Constitution of the United States has been repealed by the 21st and so far as the Federal Government is concerned there is no liquor prohibition, it is well known that millions of listeners throughout the United States do not use intoxicating liquors and many children of both users and non-users are part of the listening public. The Commission asks the Broadcasters and advertisers to bear this in mind.

"The Commission will designate for hearing the renewal application of all stations un mindful of the foregoing and they will be required to make a showing that their continued operation will serve public interest, convenience and necessity."

Your Help Needed

This is the culmination of a long uphill fight initiated and carried forward by Mr. Morris and Mr. Johnson at their own expense, to secure for the total abstinence forces of America their right to present the case against the beverage use of alcohol over Columbia and other broadcasting stations. The National Temperance and Prohibition Council, by resolution at its annual meeting in Washington, January, 1945, delegated them to act for the Council in this matter.

This legal battle is tremendously important in the fight against the liquor industry. These men should have the support of all the temperance organizations and forces of the country. One of the best ways of giving this support is to get the facts in this situation before the people. This will give them substantial backing from the Court of Public Opinion.

—BR—

I Went Searching For A House

Clifton J. Allen, Editorial Secretary
Southern Baptist Sunday School Board

I went with a friend searching for a house. The ads were columns long. We saw place after place—some beautiful and luxurious and some battered and impoverished, some on prominent boulevards and some on back streets...

Inside, we looked everywhere, saw everything from basement to attic: treasured antiques, closets packed with clothes, magazines of all sorts, beer and whiskey bottles, hoarded scarcities, everywhere a radio. And nearly every place we saw children, a little baby, youngsters at play, or youth facing manhood and womanhood.

One thing above all we missed: religion, the marks and atmosphere of vital Christian faith. We missed it in the conversation... Provisions were made for family play, but there were few signs of family prayer. Families

seemed to have forgotten God.

Two little girls of four or five linger in my view—freshly dressed, plaited pigtails, friendly smiles. The family was moving in with the in-laws. The grandfather owned a whiskey store. What is the future of those two girls? Our homes face the gravest perils. Tidal waves of difficulty threaten them. Strong drink, worldly amusements, commercialized recreation, humanistic teaching about sex and morals, the inevitable handicaps of an industrial age, the divorce racket all make help imperative. Marriage for millions of young Americans started with a hurdle—brief acquaintance and hasty courtship plus long months of separation due to military service...

Our churches face this staggering need for help. Homes need Christian faith, spiritual ideals, and as much as possible of permanence. Families must be knit together by the power of God. The builders of homes are the builders of the race. The greatest field of service for a church is the strengthening and enrichment of Christian family life.

These conditions explain why the Sunday School Board is publishing the new magazine, *Home Life*. It is a Christian family magazine. It is a medium through which a church can project its interest and concern and help to the homes of the community...

Home Life provides help for the family altar and direction for activities that strengthen the ties of family life. It shares with parents the everyday experience of other parents in making men and women out of boys and girls.

Home Life magnifies the sanctity of marriage, the glory of parenthood, the blessings of childhood. Its supreme objective is to become the means to save and sanctify the homes of our land according to the will and purpose of God. It will help to make every home a sanctuary of love, a sanctuary of worship, and a school in abundant Christian living.

—BR—

EULOGY DELIVERED FOR DR. J. E. BYRD

J. E. Byrd, native Mississippian, was one of the pioneers of the South in building better Sunday Schools among Southern Baptists. Along with such great men as J. M. Frost, I. J. Van Ness, Landrum Leavell, Arthur Flake, Harvey Beauchamp, and W. D. Hudgins, he helped to start our great program. For years Mr. Byrd was Sunday School Secretary of Mississippi. He took his place at the fore-front and was very much in demand during all the years of his ministry. J. E. Byrd was a great soul winner. His heart was on fire for the lost and burned with a zeal and compassion that few men have ever known. He was brilliant yet practical, aggressive and resourceful, undaunted but sympathetic, determined yet understanding. He was loyal and helpful to the pastors, consecrated to the task, true to the Book and uncompromising against evil.

J. E. Byrd was father of seven children who bless the world, and bring honor to his good name. He left behind a preacher son, a missionary daughter, two Christian teachers, a Sunday School lesson writer, a Christian homemaker and a special agent in the F.B.I. His Alma Mater Mississippi College, conferred upon him the honorary degree of Doctor of Divinity in 1933.

His life was a challenge to me to give my very best—and should be to every young man. He was a great example of Christian living, altogether worthy of emulation.—John A. Farmer

(Note: This eulogy was given at Ridgcrest by John Farmer, former Mississippian who has been serving in California with the Southern Baptist work.)

LEADERSHIP FOR CHRIST by Har-

old L. Lundquist of Moody Bible Institute Staff is a splendid discussion of the characteristics of Christian Leaders. In its eleven chapters the author says that the Christian leader has a personal faith in Christ, knows the power of God, has stability of character, sets a good example, gives good leadership and counsel, encourages growth, and guides believer through a disordered world. It is well outlined, profusely illustrated and meaty in content.

Published by Moody Press 153 Institute Place, Chicago, Ill., at \$1.25. Order from your Baptist Book Store or from the publisher.

—BR—

Southern Baptist Sunday school secretaries meeting in Nashville last week adopted a 9-point program for 1947 calling for a 300,000 net increase in Sunday schools, 50,000 additional officers and teachers, 1,000 new Sunday school organizations, 15,000 Vacation Bible schools, 20 statewide clinics, association-wide training schools, and an intensive campaign to promote an additional week of Bible study in each church.

—BR—

CLERGYMAN COMMUTES 784 MILES TO SEMINARY

Louisville, Ky.—(RNS)—Two student ministers at Southern Baptist Theological Seminary here are doing long-distance "commuting" while attending the seminary.

The Rev. H. Van Faton expects to chalk up 10,000 miles for his three years of traveling to Birmingham, Ala., and back by the time he receives his Master of Theology degree in June. His shuttle trip is nearly 400 miles each way—784 miles in all, to be exact.

The other "commuter" is the Rev. Paul D. Brinkley, who travels 1,260 miles each week-end by rail between here and his church in Excelsior Springs, Mo.

Not only that, but Mr. Brinkley goes 50 miles beyond Excelsior Springs to a hamlet called Camden Point, Mo., to fill a part-time preaching assignment Sunday afternoons.

—BR—

Frank Burkhalter Wins Peace Award

Frank E. Burkhalter, director of the department of journalism at Baylor University, has been awarded the Palmer Foundation award for outstanding work in promoting the golden rule and world peace, in the contest of this philanthropic organization with headquarters at Texarkana, Ark.

Chas. M. Reinhoel, emeritus professor of education of the University of Arkansas was awarded second prize. Mr. Burkhalter will receive \$1,000 and the second place winner will get \$500. The award will be presented in Waco under arrangements by the Waco News-Tribune.

Mr. Burkhalter, formerly resided in Nashville, Tenn., before going to Baylor. He served during the recent war as teacher in the Army-sponsored University at Biarritz in France. His work was outstanding. In his writings much stress was laid upon the importance of the content of text books in school where little children learned to form their ideas of life, and particularly emphasized that the stories in the readers, if teaching the ideals of the golden rule, would make an imprint in the hearts of youth that would bear fruit in the future.